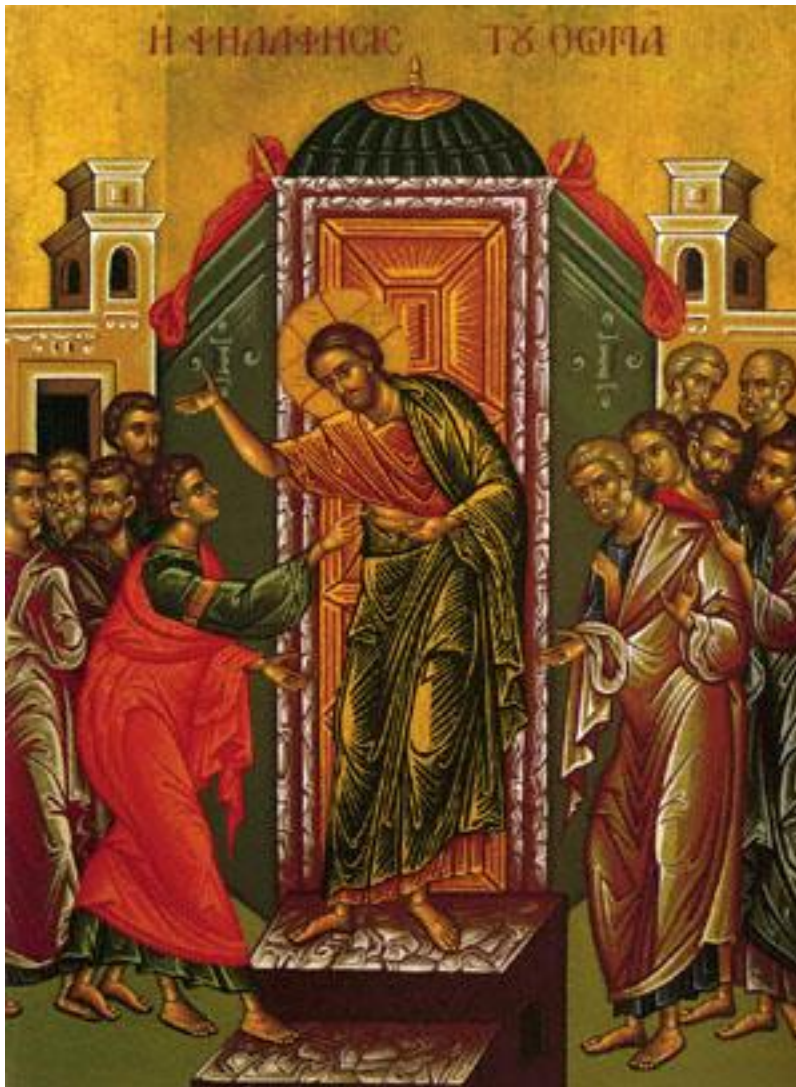


# SAINTS RAPHAEL, NICHOLAS, & IRENE GREEK ORTHODOX CHURCH

Rev. Fr. Barnabas Powell, Proistamenos  
3074 Bethelview Road, Cumming GA 30040  
(770) 781-5250 [www.stsrni.org](http://www.stsrni.org) [officeadmin@stsrni.org](mailto:officeadmin@stsrni.org)  
[facebook.com/Sts Raphael, Nicholas and Irene Greek Orthodox Church](https://www.facebook.com/StsRaphaelNicholasandIreneGreekOrthodoxChurch)  
Read our daily devotionals at [www.FaithEncouraged.org](http://www.FaithEncouraged.org)

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May 8, 2016



SUNDAY OF THOMAS

## SUNDAY OF THOMAS

Though the doors were shut at the dwelling where the disciples were gathered for fear of the Jews on the evening of the Sunday after the Passover, our Saviour wondrously entered and stood in their midst, and greeted them with His customary words, "Peace be unto you." Then He showed unto them His hands and feet and side; furthermore, in their presence, He took some fish and a honeycomb and ate before them, and thus assured them of His bodily Resurrection. But Thomas, who was not then present with the others, did not believe their testimony concerning Christ's Resurrection, but said in a decisive manner, "Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe." Wherefore after eight days, that is, on this day, when the disciples were again gathered together and Thomas was with them, the Lord Jesus came while the doors were shut, as He did formerly. Standing in their midst, He said, "Peace be unto you"; then He said to Thomas, "Bring hither thy finger, and behold my hands; and bring hither thy hand, and thrust it into My side: and be not unbelieving, but believing."

And Thomas, beholding and examining carefully the hands and side of the Master, cried out with faith, "My Lord and my God." Thus he clearly proclaimed the two natures - human and divine - of the God-man (Luke 24:36-49; John 20:19-29).

This day is called Antipascha (meaning "in the stead of Pascha," not "in opposition to Pascha") because with this day, the first Sunday after Pascha, the Church consecrates every Sunday of the year to the commemoration of Pascha, that is, the Resurrection.





## The Sunday of Thomas

On This day, we also Commemorate:  
John the Apostle, Evangelist & Theologian; Synaxis of  
the Holy Powder (or manna) which emitted from the  
tomb of Saint John the Theologian;  
Arsenius the Great

### DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

#### Apolytikion for St. Raphael in the First Tone

To the offspring of Ithaca, the pride and joy of  
Lesvos, \* monastic martyrs' glory, let us offer to  
Raphael our songs of praise; \* for lately he  
appeared, and pours out cures and healings to us  
all. \* Inexplicably he appears to believers, both in  
dreams and awake, who cry: \* Glory to Christ  
who gave you His might. \* Glory to Him who gave  
you miracles. \* Glory to Him who through you  
fulfills our prayerful requests.

#### Apolytikion for St. Raphael in the Fourth Tone

Because of the finding of your holy relics, wise  
one, \* the Island of Lesvos has been filled fully  
with the grace, \* which God richly gave to you. \*  
You, O devout martyr Raphael, paradoxically \*  
appeared to many people, and you grant cures  
and healings. \* And therefore we the faithful  
re-joice in all your miracles.

#### Apolytikion in honor of Sts. Raphael, Nicholas & Irene

Having contended on Lesvos for the sake of  
Christ God, you have sanctified the island since  
the discovery of your sacred relics, O blessed  
ones; wherefore we honor you, O Godbearing  
Raphael, together with Nicholas and virgin Irene,  
as our divine protectors and intercessors with the  
Lord.

*Singers and Chanters: Anthony Birozes, David Boyd, Marie Chapman,  
Maria Hagen, Lynn Lucher, Jimmy Smith, Todd Stewart*

#### Apolytikion of the Feast in the Grave Tone

O Life, You rose from the sepulcher, even though the  
tomb was secured with a seal, O Christ God. And though  
the doors had been bolted, You came to Your disciples, O  
Resurrection of all. Through them You renew a right spirit  
in us, according to Your great mercy.

#### Apolytikion for the Saint in the Second Tone

O Apostle, the beloved of Christ God, hasten to deliver  
us, a people that has no excuse. He accepts you  
supplicating Him, for He condescended at the Supper to let  
you lean on Him. Entreat Him, O Theologian, that He  
scatter the persistent cloud of hostile nations, and pray for  
us, for peace and great mercy.

#### Seasonal Kontakion in the Plagal of the Fourth Tone

Though You went down into the tomb, O Immortal One,  
yet You brought down the dominion of Hades; and You  
rose as the victor, O Christ our God; and You called out  
"Rejoice" to the Myrrh-bearing women, and gave peace to  
Your Apostles, O Lord who to the fallen grant  
resurrection.





## EPISTLE READING

### St. John's First Universal Letter 1:1-7

Prokeimenon. Mode 4.

Psalm 18.4,1

Their voice has gone out into all the earth.

Verse: The heavens declare the glory of God.

THAT WHICH WAS from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life - the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us - that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. And we are writing this that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

+++++

Ὅ ἦν ἀπ' ἀρχῆς, ὃ ἀκηκόαμεν, ὃ ἐώρακάμεν τοῖς ὀφθαλμοῖς ἡμῶν, ὃ ἐθεασάμεθα, καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν περὶ τοῦ λόγου τῆς ζωῆς. Καὶ ἡ ζωὴ ἐφανερώθη, καὶ ἐώρακάμεν, καὶ μαρτυροῦμεν, καὶ ἀπαγγέλλομεν ὑμῖν τὴν ζωὴν τὴν αἰώνιον, ἣτις ἦν πρὸς τὸν πατέρα, καὶ ἐφανερώθη ἡμῖν. Ὅ ἐώρακάμεν καὶ ἀκηκόαμεν, ἀπαγγέλλομεν ὑμῖν, ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ' ἡμῶν· καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ· καὶ ταῦτα γράφομεν ὑμῖν, ἵνα ἡ χαρὰ ἡμῶν ᾗ πεπληρωμένη. Καὶ ἔστιν αὕτη ἡ ἀγγελία ἣν ἀκηκόαμεν ἀπ' αὐτοῦ καὶ ἀναγγέλλομεν ὑμῖν, ὅτι ὁ θεὸς φῶς ἐστίν, καὶ σκοτία ἐν αὐτῷ οὐκ ἔστιν οὐδεμία. Ἐὰν εἴπωμεν ὅτι κοινωνίαν ἔχομεν μετ' αὐτοῦ, καὶ ἐν τῷ σκότει περιπατῶμεν, ψευδόμεθα, καὶ οὐ ποιοῦμεν τὴν ἀλήθειαν· ἐὰν δὲ ἐν τῷ φωτὶ περιπατῶμεν, ὡς αὐτός ἐστιν ἐν τῷ φωτὶ, κοινωνίαν ἔχομεν μετ' ἀλλήλων, καὶ τὸ αἷμα Ἰησοῦ Χριστοῦ τοῦ υἱοῦ αὐτοῦ καθαρίζει ἡμᾶς ἀπὸ πάσης ἁμαρτίας.



# GOSPEL READING

The Gospel according to John 20:19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him: "We have seen the Lord." But he said to them: "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe."

Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said: "Peace be with you." Then He said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to Him: "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

†††††

Οὔσης οὖν ὀψίας τῇ ἡμέρᾳ ἐκείνῃ τῇ μιᾷ τῶν σαββάτων, καὶ τῶν θυρῶν κεκλεισμένων ὅπου ἦσαν οἱ μαθηταὶ συνηγμένοι διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ἰησοῦς καὶ ἔστη εἰς τὸ μέσον, καὶ λέγει αὐτοῖς· εἰρήνη ὑμῖν. καὶ τοῦτο εἰπὼν ἔδειξεν αὐτοῖς τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῦ. ἐχάρησαν οὖν οἱ μαθηταὶ ἰδόντες τὸν Κύριον. εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς πάλιν· εἰρήνη ὑμῖν. καθὼς ἀπέσταλκέ με ὁ πατήρ, καὶ γὰρ πέμπω ὑμᾶς. καὶ τοῦτο εἰπὼν ἐνεφύσησε καὶ λέγει αὐτοῖς· λάβετε Πνεῦμα Ἅγιον· ἃν τινῶν ἀφῆτε τὰς ἀμαρτίας, ἀφίενται αὐτοῖς, ἃν τινῶν κρατῆτε, κεκράτηνται.

Θωμᾶς δὲ εἷς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν ὁ Ἰησοῦς. ἔλεγον οὖν αὐτῷ οἱ ἄλλοι μαθηταί· ἐώρακαμεν τὸν Κύριον. ὁ δὲ εἶπεν αὐτοῖς· ἐὰν μὴ ἴδω ἐν ταῖς χερσίν αὐτοῦ τὸν τύπον τῶν ἥλων, καὶ βάλω τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων, καὶ βάλω τὴν χεῖρά μου εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω. Καὶ μεθ' ἡμέρας ὀκτῶ πάλιν ἦσαν ἔσω οἱ μαθηταὶ αὐτοῦ καὶ Θωμᾶς μετ' αὐτῶν. ἔρχεται ὁ Ἰησοῦς τῶν θυρῶν κεκλεισμένων, καὶ ἔστη εἰς τὸ μέσον καὶ εἶπεν· εἰρήνη ὑμῖν. εἶτα λέγει τῷ Θωμᾷ· φέρε τὸν δάκτυλόν σου ὧδε καὶ ἴδε τὰς χεῖράς μου, καὶ φέρε τὴν χεῖρά σου καὶ βάλε εἰς τὴν πλευρὰν μου, καὶ μὴ γίνου ἄπιστος, ἀλλὰ πιστός. καὶ ἀπεκρίθη Θωμᾶς καὶ εἶπεν αὐτῷ· ὁ Κύριός μου καὶ ὁ Θεός μου. λέγει αὐτῷ ὁ Ἰησοῦς· ὅτι ἐώρακάς με, πεπίστευκας· μακάριοι οἱ μὴ ἰδόντες καὶ πιστεύσαντες. Πολλὰ μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ Ἰησοῦς ἐνώπιον τῶν μαθητῶν αὐτοῦ, ἃ οὐκ ἔστι γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ· ταῦτα δὲ γέγραπται ἵνα πιστεύσητε ὅτι Ἰησοῦς ἐστὶν ὁ Χριστὸς ὁ υἱὸς τοῦ Θεοῦ, καὶ ἵνα πιστεύοντες ζωὴν ἔχητε ἐν τῷ ὀνόματι αὐτοῦ.

## **PRAYERS BEFORE HOLY COMMUNION**

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, known and unknown. And make me worthy without condemnation to partake of Your pure Mysteries for the forgiveness of sins and for life eternal. Amen.



How shall I, who am unworthy, enter into the splendor of Your saints? If I dare to enter into the bridal chamber, my clothing will accuse me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. In Your love, Lord, cleanse my soul and save me.

Loving Master, Lord Jesus Christ, my God, let not these holy Gifts be to my condemnation because of my unworthiness, but for the cleansing and sanctification of soul and body and the pledge of the future life and kingdom. It is good for me to cling to God and to place in Him the hope of my salvation.

Receive me today, Son of God, as a partaker of Your mystical Supper. I will not reveal Your mystery to Your adversaries. Nor will I give You a kiss as did Judas. But as the thief I confess to You: Lord, remember me in Your kingdom.





## CALENDAR for May 2016 (updated 5/8/16)

“PLC” means Parish Life Center

<u>Date</u>	<u>Time</u>	<u>Event</u>
May 8 - Sun	8:45 a.m. 10:00 a.m.  8:00 p.m.	<b>Sunday of Thomas – HAPPY MOTHER’S DAY</b> <b>Orthos</b> <b>Divine Liturgy</b> Sunday School Classes after Communion  Faith Encouraged LIVE Program at <a href="http://www.ancientfaith.com">www.ancientfaith.com</a>
May 9 - Mon	7:00 p.m.	Boy Scouts Meeting (PLC)
May 10 - Tues	9:00 a.m.	Prosforo Baking (PLC)
May 11 - Wed	10:00 a.m. 10:30 a.m. 6:30 p.m.	Bible Study (PLC) THE PLACE - Philoptochos serving lunch <b>Vespers</b>
May 12 - Thur	7:00 p.m.	<b>Father Barnabas Out of Town</b> Philoptochos Board Meeting (PLC)
May 13 - Fri	4:30 p.m. 5:30 p.m. 4:30 – 7:30 p.m.	<b>Father Barnabas Out of Town</b> Greek Class Greek Class Fish Fry (Blue House)
May 14 - Sat	4:00 p.m. 5:00 p.m.	<b>Father Barnabas Out of Town</b> Greek Class - last class until Fall <b>Cancelled - Vespers</b>
May 15 - Sun	8:45 a.m. 10:00 a.m.  1:00 p.m.	<b>Sunday of Myrrh-Bearers</b> <b>Orthos</b> <b>Divine Liturgy</b> Sunday School Classes after Communion  Hope/Joy End of Year Party
May 16 - Mon	7:00 p.m.	Boy Scouts Meeting (PLC)
May 18 - Wed	10:00 a.m. 6:30 p.m.	Bible Study – Genesis (PLC) <b>Vespers</b>
May 19 - Thur	7:00 p.m.	<b>Father Barnabas Out of Town</b> Philoptochos General Meeting (PLC)
May 20 - Fri	4:30 – 7:30 p.m.	<b>Father Barnabas Out of Town</b> Fish Fry (Blue House)



May 21 - Sat	10:00 a.m. 5:00 p.m.	<b>Church Property Cleanup Day</b> <b>Vespers</b>
May 22 – Sun	8:45 a.m. 10:00 a.m.  8:00 p.m.	<b>Sunday of the Paralytic</b> <b>Orthos</b> <b>Divine Liturgy</b> Sunday School – Graduation and Sunday School Picnic No Sunday School Classes during Summer Break  Faith Encouraged LIVE Program at <a href="http://www.ancientfaith.com">www.ancientfaith.com</a>
May 23 - Mon	7:00 p.m.	Boy Scouts Meeting (PLC)
May 25 - Wed	10:00 a.m. 6:30 p.m.	Bible Study – Genesis (PLC) Vespers
May 27 - Fri	4:30 – 7:30 p.m.	Fish Fry (Blue House)
May 28 - Sat	Noon – 4:00 p.m. 5:00 p.m.	<b><u>PLC Reserved</u></b> <b>Vespers</b>
May 29 - Sun	8:45 a.m. 10:00 a.m.	<b>Sunday of the Samaritan Woman</b> <b>Orthos</b> <b>Divine Liturgy</b> No Sunday School Classes during Summer Break
May 30 - Mon	7:00 p.m.	Boy Scouts Meeting (PLC)

- Please stop by **Sts RNI Gift Shop** for any special needs for a chrismation, baptism, birthday, or anniversary. If we don't have it, we can special order the item. We are trying to reduce our expensive items in inventory; however, we can order anything for you, including jewelry.
- The ongoing **Sts RNI Bake Sale** - You can order anytime and receive fresh pastries or baked goods. See bulletin board for more information. Forms are in the PLC.
- If you have not filled out a **Stewardship card**, please do so. A new card should be filled out every year.

### *Mark Your Calendars*

See bulletin board or calendar for more details

- **Church Property Cleanup Day – May 21, 2016 (Saturday)**  
Inside and Outside work for everyone. Many hands make lighter work.
- **Vacation Church Camp** – June 6-10, 2016
- **Greek Festival** – October 14 – 16, 2016

## Thank You *from Anne Trainor*

Our gratitude is extended to all those who participated in the beautiful presentation of our Parish throughout Great Lent and Holy Week. Your donations of time and talents to prepare for each of the services as well as your monetary donations to provide the necessary materials and flowers to decorate the icons and sanctuary is sincerely appreciated.

- **Lily** - Julie and Sandy Athenson
- **Lily** - Mabel Antigone Birozes for the *Health of the Birozes Family*
- **Lily** - Mary Jane Czik for *Czik Family – Stan, MaryJane, Glenn, Michelle, Abbey and Benjamin and Nate Nicholson*
- **Lily** - Tina Maheras *in memory of George & Georgia Diamaduros*
- **Lily** - Nicolas Panos for *Peyton Panos*
- **Lily** - Nicolas Panos for *Lauren Panos*
- **Lily** - Nicolas Panos for *Nicole Panos*
- **Lily** - Nicolas Panos for *Paige Panos*
- **Lily** - Dennis Sparks for *Clinton and Virginia Sparks*
- **Lily**- Archie and Florence Lytle
- **Daffodils for Veneration of the Holy Cross** - Publix on Bethelview
- **Flowers for Salutations Icon**, March 18 – Julie & Sandy Athenson
- **Flowers for Salutations Icon**, April 1 – Deborah Bowen
- **Flowers for Salutations Icon**, April 15 – Mabel Antigone Birozes
- **Flowers for Icon of Christ’s Triumphant Entrance**—Russell and Chrysse Chason
- **Palms for Palm Sunday** - Russell and Chrysse Chason
- **Bridegroom Icon Flowers** - Helen and Al McCart
- **Holy Wednesday Icon Flowers** -Jenny Johnson
- **Mystical Supper Icon for Holy Thursday** – Maria Varthis
- **Holy Thursday** - Mermigkas Family
- **Holy Thursday Crucifixion Wreath** - Archie and Florence Lytle
- **Crucifixion Flowers & candles** - Thalia Kefalas
- **Holy Friday Apokathelosis Sheet** – Menios Goumas
- **Kouvouklion Flowers** - Mary Jane Czik *for the Czik Family – Stan, MaryJane, Glenn, Michelle, Abbey and Benjamin and Nate Nicholson*
- Also for **Kouvouklion Flowers & Holy Week Needs** - Thalia Thompson *in memory of Georgia Checkos and for the Health of her Aunt, Uncle and husband Steven*
- **Holy Saturday Resurrection Icon Donation**- Ann Mavros
- **Holy Saturday Resurrection Icon Decorating** – Athena Catapano
- **Lent/Holy Week Flowers and Supplies** – Teddy & Nick Panos
  
- **A SPECIAL** thanks to Pam Powers and her helpers for decorating our beautiful Kouvouklion for Holy Friday!  
Decorators: Vicki Bevill, Midge Perry, Tina Maheras, Mabel Birozes & Renee Birozes.
  
- **Monetary Donations:** *Russell and Chrysse Chason; Mary Jane Czik; Tina Maheras; Moissiadis Family; Dennis Sparks for Betty and Woods Sparks; Thalia Thompson in memory of Georgia Checkos and for the Health of her Aunt, Uncle and husband Steven; Thanks also to those who gave anonymously. (If we have missed anyone, please forgive. It was not intentional.)*



*Church Property Spruce Up Day – May 21 beginning at 10:00 a.m.*

Below are just a few of the things that need to be addressed:

- Former Admin Office - copies of services left over from Easter organized and put into boxes for next year, file cabinet moved to the PLC garage, and Easter decorations etc organized and placed in boxes. Those boxes will be moved to PLC garage;
- Wax removed from floors and chairs;
- Windows cleaned;
- The area around the shed in back of the church – trash thrown away or hauled to dump. Grass cut. Greek Festival time will be here before you know it!;
- Landscape work: Mowing, trimming and otherwise spruced up;
- Items in the Youth Room need to be moved to the PLC garage – room dividers, card table;
- Closets in the Youth Room – organized and various things thrown away;
- The used wax candles which are in bags in the Vestry disposed of;
- Church sign finished;
- Sunday School Classes cleaned out and made ready for Vacation Church Camp;
- Children’s playground – pressure wash, sand, stain, hinges oiled and other repairs on the playground equipment;
- Library – two floor tiles glued down.

And more .....

# Register Now!

## Vacation Church Camp

Sts. Raphael, Nicholas, and Irene Greek  
Orthodox Church  
3074 Bethelview Road  
Cumming, GA 30040

Monday, June 6 to Friday, June 10  
9:00 a.m. - 3:00 p.m.

\$75 per Child/\$200 Family (3+ children)  
Ages: Pre-K/4 yrs.- Entering 5<sup>th</sup> Graders

**Please register by Sunday, May 8.** After this date there will be a \$25 late registration fee. All who would like to help are welcome! Have questions? Contact us at [vcc@stsrni.org](mailto:vcc@stsrni.org).

Completed forms and payment may be turned in to the church office or Evon Patrick. Please no verbal confirmations. The completed form is needed in order to register.

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### VCC Registration Form 2016

Parent's Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ Cell/Emergency # \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Email \_\_\_\_\_

Child's Name	Grade Next Fall	Age	T-Shirt Size

Food allergies or other medical conditions we should be aware of \_\_\_\_\_

**AGREEMENT AND RELEASE OF LIABILITY:**

As legal guardian of the minor child(ren) named on the first page of this document, I hereby confirm that I have chosen for this/these child(ren) to participate in the Sts. Raphael, Nicholas, and Irene Greek Orthodox Church (“STS RNI”) Vacation Church Camp program, including all planned and arranged activities. I am aware that this program may present risks of personal injury, property loss, or damage to participants. I accept all responsibility and all liability for any and all liability for any injury, death, or other loss or damage that may occur to me and/or to the minor child(ren) as a result of the minor child(ren)’s participation in the STS RNI Vacation Church Camp program.

I release STS RNI and will indemnify and hold harmless STS RNI in Cumming, Georgia, its agents, affiliates, and successors from all claims, judgments, and costs, including attorney’s fees, incurred in connection with any action that may be brought as a result of the minor child(ren)’s participation in the STS RNI Vacation Church Camp program.

I have read the Agreement and Release of Liability. I understand and agree to the terms.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

## Stewardship Commitment for 2016 – 86 as of 5/8/2016

Andros, George & Maria  
Apesos, Matthew & Addy  
Athenson, Sandy & Julie  
Birozes, Anthony  
Birozes, Mabel  
Birozes, Renee  
Bowen, Deborah  
Boyd, David & Michelle  
Bozzuto, Kosta & Carolyn  
Catapano, Athena  
Chapman, David & Marie  
Chason, Russell & Chyrisse  
Christy, Rick & Jan  
Consos, John  
Donkar, John & Athena  
Druffner, Keith & Mary  
Eifert, April & David  
Farr, Quay & Trissie  
Foxhall, Chris & Liz  
Fulbright, William & Hayley  
Gasper, Bill & Margaret  
Gilbert, Rob & Carey  
Guano, Robert & Jennifer  
Hagen, Harald & Stamatia  
Hatzispiros, Tasia & Fontasa  
Hayes, Michael and Ann Costakis  
Henning, Robert & Ana  
Howell, Harriet  
Hutka, Steven & Linda  
Johnson, Jennie  
Kaloudis, Vasilis & Mary  
Kanellos, Jim  
Kefalas, Tasso & Laura  
Kefalas, Thalia  
Klock, Jacqueline  
Ladies Philoptochos Society  
Lampadarios, Stelios & Penny  
Levantis, Alex & Melpo  
Lopez, Leon & Frances  
Lucher, David & Lynne  
Lytle, Archie & Florence  
Maheras, Tina  
Manos, Emanuel  
Manos, William & Margaret  
Marvos, Todd & Ann  
McCart, Al & Helen  
Melts, Johnny & Becky  
Mermigkas, George and Georgia Loupeti  
Milam, Bill & Mary  
Miller, Matthew & Athanasia  
Moissiadis, Nik & Argentina

Panos, Nicholas & Teddie  
Papandreou, Andreas & Mary  
Pantazopoulos, Constantinos & Evelyn  
Pappas, Greg  
Pappas, Gus  
Patrick, John & Evon  
Perry, Michele  
Popa, Mihai & Heidi  
Powell, Father Barnabas & Presvytera Connie  
Powell, Kristin  
Powers, Pam  
Pryles, Victor & Susan  
Ralston, Luke & Liz  
Samaltanos, Mary  
Sarandis, Dina  
Sparks II, Dennis  
Sparks, Dennis & Laura  
Sparks, Jacob  
Statham, O'Brien & Jennie  
Stewart, Todd  
Tadros, Koko & Carol  
Thompson, Steven & Thalia  
Trainor, Edward & Anne  
Tyre, James & Sharon  
Tubbs, Brian & Jennifer  
Tzevelekos, Greg & Evelyn  
Vamvakias, Eleanor  
Vamvakias, Plutarch & Tina  
Vanerstrom, Len & Marina  
Waldron, Rusty & Christine  
Walters, Tim & Diane  
Wilson, Jake & Catherine  
Zazanis, George & Thalia Bruno  
Zourzoukis, John & Mildred  
Zukerino-Kazazakis-Levendakis



**Sts. Raphael, Nicholas & Irene  
Greek Orthodox Church**



*We are an Intentional Orthodox Christian Community for North Georgia*