February 2, 2020

The Presentation of Our Lord and Savior in the Temple

Future Sts Raphael Nicholas & Irene Greek Orthodox Church
Cumming, Georgia

Today is Fast Free | No fasting restrictions.
Welcome to all visitors who are worshiping with us this morning. Please join us for Coffee Hour afterwards in the Parish Life Center (“PLC”). Fellowship is the main focus of this time together in the PLC. Visitors Meet & Greet with Father Barnabas at his table.

TODAY, February 2, 2020

The Presentation of Our Lord and Savior in the Temple

8:45 am  Orthos
10:00 am  Divine Liturgy

God Parents’ Sunday

*His Grace Bishop Sebastin of Zelon will be visiting Sts RNI’s services on February 16*

Sunday School classes will begin directly after communion

Appointments with Father Barnabas:

Fr. Barnabas will be hearing confessions every Saturday from 4 - 5 pm before Great Vespers. He will also hear confessions by appointment. Please contact the church office to schedule an appointment.

Administrative Office Hours:
Monday – Friday; 10 a.m. – 4:00 p.m.
Church Office Manager: Deborah Bowen
770-781-5250

Parish Council Ushers For Today:
Kosta Bozzuto and James Stockdill

Coffee Hour: Page Family

Parish Council of 2019: Rusty Waldron, President; John Donkar, Vice President; Tasso Kefalas, Secretary; James Stockdill, Treasurer; Ted Bauer, David Boyd, Kosta Bozzuto, Stephanie Crosio, Ann Costakis Hayes, Athena Miller, Kurt Singleton, and Greg Tzevelekos

Acolytes: Jacob Atkinson, Zackery Bethune, Spiro Kefalas, Rutherford, James & Hales Nease, Beckett Singleton, Aristotle & Alexander Theofilis and Jack Waldron. Senior Acolytes: Peter Chiboucas, Tasso Kefalas, Johnny Melts, Sy Nease and Jacob Sparks

Please say a special prayer for the following Individuals:

Mary, Andrew, Vicki, Connie, Perry, Elaine, Eric & Melody Kawamura, Bruce, A. Harris, D. Jeffrey, Lockie G., and Mr. Moss.

Friendly Reminder: The Orthodox Church practices “closed” communion. This means only Orthodox Christians who have properly prepared to receive the Eucharist should approach the Chalice at communion. If you have any questions, please see Fr. Barnabas after service.

Visit the Gift Shop at the PLC for Inspiration and Gifts

2/1/2020
Page 2
Divine Liturgy of St. John Chrysostom

Apolytikion for St. Raphael in the Fourth Tone

Because of the finding of your holy relics, wise one, * the Island of Lesvos has been filled fully with the grace, * which God richly gave to you. * You, O devout martyr Raphael, paradoxically * appeared to many people, and you grant cures and healings. * And therefore we the faithful rejoice in all your miracles.

Apolytikion for St. Raphael in the First Tone

To the offspring of Ithaca, the pride and joy of Lesvos, * monastic martyrs’ glory, let us offer to Raphael our songs of praise; * for lately he appeared, and pours out cures and healings to us all. * Inexplicably he appears to believers, both in dreams and awake, who cry: * Glory to Christ who gave you His might. * Glory to Him who gave you miracles. * Glory to Him who through you fulfills our prayerful requests.

Apolytikion in honor of Sts. Raphael, Nicholas & Irene

Having contended on Lesvos for the sake of Christ God, you have sanctified the island since the discovery of your sacred relics, O blessed ones; therefore we honor you, O Godbearing Raphael, together with Nicholas and virgin Irene, as our divine protectors and intercessors with the Lord.

Singers and Chanters: Richard Bethune, Tabitha Bethune, Anthony Birozes, David Boyd, Brent Johnson, and Lynne Lucher

Resurrectional Apolytikion in the Plagal of the Fourth Tone

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

Apolytikion of the Feast in the First Tone

Lady full of grace, rejoice, O Virgin Theotokos, for Christ our God, the Sun of righteousness has risen from you and He illumined those in darkness. And you, righteous Elder, be glad in heart, receiving in your embraces the One who liberates our souls and bestows on us the Resurrection.

Seasonal Kontakion in the First Tone

You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.
EPISTLE READING

Prokeimenon. Mode 3.
Luke 1: 46-48
My soul magnifies the Lord, and my spirit rejoices in God my Savior.
Verse: For he has regarded the humility of his servant.

The reading is from St. Paul's Letter to the Hebrews 7:7-17

BRETHREN, it is beyond dispute that the inferior is blessed by the superior. Here tithes are received by mortal men; there, by one whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchizedek met him. Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. This becomes even more evident when another priest arises in the likeness of Melchizedek, who has become a priest, not according to a legal requirement concerning bodily descent but by the power of an indestructible life. For it is witnessed of him, "Thou art a priest for ever, after the order of Melchizedek."

††††

Προκείμενον. Ἦχος γ'.
Λουκάν 1:46-48
Μεγαλύνει ἡ ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.
Στίχ. Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ.

Πρὸς Ἐβραίους 7:7-17 τὸ ἀνάγνωσμα

Αδελφοί, χωρίς δὲ πάσης ἀντιλογίας, τὸ ἔλαττον ὑπὸ τοῦ κρείττονος εὐλογεῖται. Καὶ ὅτε μὲν δεκάτας ἀποθνῄσκοντες ἀνθρώπων λαμβάνουσιν· ἕκει δὲ, μαρτυρούμενος ὅτι ζῇ. Καὶ, ὡς ἔπος εἰπεῖν, διὰ Αβραάμ καὶ Λευῒ ὁ δεκάτας λαμβάνον δεδεκάτωται· ἔτι γὰρ ἐν τῇ ὀσφυί τοῦ πατρὸς ἦν, ὅτε συνήντησεν αὐτὸν ὁ Μελχισεδέκ. Εἰ μὲν οὖν τελείωσις διὰ τῆς Λευιτικῆς ἱερωσύνης ἦν - ὁ λαὸς γὰρ ἐπ’ αὐτὴν νεομοθέτητο - τίς ἔτι χρεία, κατὰ τὴν τάξιν Μελχισεδέκ ἔτερον ἀνίστασθαι ἱερεῖ, καὶ οὐ κατὰ τὴν τάξιν Ααρών λέγεσθαι; Μετατιθεμένης γὰρ τῆς ἱερωσύνης, ἐξ ἀνάγκης καὶ νόμου μετάθεσις γίνεται. Ἐφ’ ὅν γὰρ λέγεται ταῦτα, φυλῆς ἐτέρας μετέσχηκεν, ἄρ’ ἣς οὐδεὶς προσέσχηκεν τῷ θυσιαστηρίῳ. Πρόδηλον γὰρ ὅτι ἐξ Ἰσραήλ ἀνατέταλκεν ὁ κύριος ἡμῶν, εἰς ὅν φυλῆς οὐδέν περὶ ἱερωσύνης Μωυσῆς ἐλάλησεν. Καὶ περίσσωτερον ἐπὶ κατάδηλον ἐστίν, εἰ κατὰ τὴν ὁμοιότητα Μελχισεδέκ ἀνίσταται ἱερεῖς ἔτερος, δὲς οὖ κατὰ νόμον ἐντολῆς σαρκικῆς γέγονεν, ἀλλὰ κατὰ δύναμιν ζωῆς ἀκαταλύτου· μαρτυρεῖ γὰρ ὅτι ἶδε ἱερεῖς εἰς τὸν αἰῶνα κατὰ τὴν τάξιν Μελχισεδέκ.

At that time, the parents brought the child Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord") and to offer a sacrifice according to what is said in the law of the Lord, "a pair of turtle doves, or two young pigeons." Now there was a man in Jerusalem, whose name was Symeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ. And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law, he took him up in his arms and blessed God and said, "Lord, now let your servant depart in peace, according to your word; for my eyes have seen your salvation which you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel." And his father and his mother marveled at what was said about him; and Symeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against (and a sword will pierce through your own soul also), that thoughts of many hearts may be revealed." And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity, and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem. And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth. And the child grew and became strong, filled with wisdom; and the favor of God was upon him.

††††
Ἐκ τοῦ Κατὰ Λουκᾶν 2:22-40 Εὐαγγελίου τὸ Ανάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἀνήγαγον αὐτὸν εἰς Ἰεροσόλυμα παραστῆσαι τῷ Κυρίῳ, καθὼς γέγραπται ἐν νόμῳ Κυρίου ὅτι πᾶν ἄρσεν διανοίγον μήτραν ἅγιον τῷ Κυρίῳ κληθήσεται, καὶ τοῦ δοῦναι θυσίαν κατὰ τὸ εἰρημένον ἐν νόμῳ Κυρίου, ζεύγος τρυγόνων ἢ δύο νεοσσόν περιστερῶν. Καὶ ἤδη ἦν ἁνθρώπος ἐν Ἰεροσολύμοι πόλει ὁ ἄνθρωπος Συμεὼν, καὶ ὁ ἁγίος οὗτος ὁ δίκαιος καὶ εὐλαβῆς, προσδεχόμενος παράκλησιν τοῦ Ἰσραήλ, καὶ Πνεῦμα ἦν ἁγίων ἀνήγαγεν αὐτὸν κατὰ τὸ εἰθισμένον τοῦ νόμου περὶ αὐτοῦ, καὶ αὐτὸς ἐδέξατο αὐτὸν εἰς τὰς ἀγκάλας αὐτοῦ καὶ εὐλόγησε τὸν Θεὸν καὶ εἶπε·

νῦν ἄπολυσες τὸν δοῦλόν σου, δέσποτα, κατὰ τὸ ῥῆμά σου ἐν εἰρήνῃ, ὅτι εἶδον οἱ ὀφθαλμοί μου τὸ σωτήριον σου. καὶ ἦλθεν ἐν τῷ Πνεύματι εἰς τὸ ἱερόν· καὶ ἦν αὐτὸς εἰς πτῶσιν καὶ ἀνάστασιν πολλῶν ἐν τῷ Ἰσραήλ καὶ εἰς σημεῖον ἀντιλεγόμενον. καὶ ἦν Ἀννα προφήτης, θυγάτηρ Φανουήλ, ἐκ φυλῆς ᾿Ασήρ· αὕτη προβεβηκυῖα ἐν ἡμέραις πολλαῖς, ζήσασα ἕτη ἀνδρὸς ἑπτὰ ἀπὸ τῆς παρθενίας αὐτῆς, καὶ αὐτὴ χήρα ὡς ἐτῶν ὀγδοήκοντα τεσσάρων, ητοίμασα κατὰ πρόσωπον πάντων τῶν λαῶν, φῶς εἰς αὐτοὺς ἐκατέρωσεν ἐθνῶν καὶ δόξαν ῥομφαίας. καὶ ἦν Ἰωσήφὸς καὶ ἡ μήτηρ αὐτοῦ θαυμάζοντες ἐπὶ τοῖς λαλουμένοις περὶ αὐτοῦ. καὶ εὐλόγησεν αὐτοὺς Ἰουδαίων καὶ εἶπε πρὸς τὸν πατέρα τοῦ Ἰησοῦν ὁ Συμεὼν· καὶ ἦν αὐτῷ κατὰ τὸ εἰθισμένον τοῦ νόμου περὶ αὐτοῦ, καὶ αὐτὸς ἐδέξατο αὐτὸν εἰς τὰς ἀγκάλας αὐτοῦ καὶ εὐλόγησε τὸν Θεὸν καὶ εἶπε·

καὶ ἦν Ἀννα προφήτης, θυγάτηρ Φανουήλ, ἐκ φυλῆς ᾿Ασήρ· αὕτη προβεβηκυῖα ἐν ἡμέραις πολλαῖς, ζήσασα ἕτη ἀνδρὸς ἑπτὰ ἀπὸ τῆς παρθενίας αὐτῆς, καὶ αὐτὴ χήρα ὡς ἐτῶν ὀγδοήκοντα τεσσάρων, καὶ αὐτῇ τῇ ὥρᾳ ἐπιστᾶσα ἀνθωμολογεῖτο τῷ Κυρίῳ καὶ ἐλάλει περὶ αὐτοῦ πᾶσι τοῖς προσδεχομένοις λύτρωσιν ἐν Ἰερουσαλήμ. Καὶ ὡς ἐτέλεσαν ἅπαντα τὰς ἡμέρας τοῦ νόμου Κυρίου, ὑπέστρεψαν εἰς τὴν Γαλιλαίαν εἰς τὴν πόλιν ἑαυτῶν ὁ Ἰησοῦς. Τὸ δὲ παιδίον ἡμᾶς καὶ ἐκρατησε ἐπί τῆς θυσίας τὴν παρθέναν τοῦ Γαλιλαίου ἐπιφανείαν, καὶ ἔπραξεν διὰ τῆς φανεροῦ μου σοφίας καὶ χάρις Θεοῦ ἡτοίμασεν ἐπὶ τοὺς ἄνθρωπος.
PRAYERS BEFORE HOLY COMMUNION

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.
PARISH NEWS

SAVE THESE DATES – 2020

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- February 15, 2020. 2020 Sts RNI Gala
- February 16, 2020. His Grace Bishop Sebastian of Zelon will be visiting Sts RNI’s services
- February 29, 2020. Apokreatiko Glendi at the Parish Life Center
- June 8 – 12, 2020. Vacation Church Camp

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New Book Club

Join the STS. RNI BOOK CLUB!

WHEN? Meet once/month on the 3rd TUESDAY of every month at 7:00PM
START DATE: Tues. Feb. 18th

WHERE? PLC Building

WHY? To enrich our spiritual lives and "get reading"!

1st BOOK: PRAYER: Encounter with The Living God by Metropolitan Hilarion Alfeyev

If you are going to join and/or have any questions please RSVP at reenebirozes123@gmail.com as soon as possible so we can add you to the contact list and update you with information.

***The gift shop has the books so please stop by and buy your book soon for only 12.00 dollars. Please see John Patrick or myself so we can serve you! The gift shop is located in the PLC by the glass shelving area against the wall. Thanks and we look forward to reading, discussing, and having good fellowship!! See you soon!!

Renee and Tammy
YOU ARE ALL FANTASTIC!!
WE ARE GOING TO HAVE A WONDERFUL EVENING AT OUR GALA!

JUST A REMINDER:

If you are planning on staying the evening at the Marriott,

the deadline to reserve a room is:

Saturday, February 1, 2020.

This deadline cannot be extended therefore, if you would like a room and haven’t reserved it yet, please do so by Saturday.

Group Rate: $84.00 + taxes

Group Name: Sts. RNI – February 15, 2020

(866) 316-7267

Also, our guest count will be given to the Marriott shortly. This is the last chance to send in a reservation. We would love to still have you join us that evening.

www.stsrni.org/2020gala

(see Stephanie Crosio for more information)
Celebration for Greek Independence Day

We would like to have a celebration at the Church for March 25th (Greek Independence Day) with the kids singing, dancing and explaining the importance of this day. The event will take place on Sunday, March 22nd following the Sunday service.

The form to participate is attached at the end of this bulletin. Evie Tzevelekos will help with the dancing. Please contact Vasiliki Bakali <bakaliv@yahoo.com> if you are interested in your child participating in this wonderful celebration on March 22.

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HOUSE BLESSINGS

Email the church office at officeadmin@stsrni.org to schedule house blessing

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Saturday of Souls services begin February 22, 2019
The form is added at the end of this bulletin for your convenience.

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ORTHODOX CHRISTIAN EDUCATION BY

FATHER BARNABAS

††††

ORTHODOX CHRISTIAN EDUCATION BY

FATHER BARNABAS

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GOYA

• Goya meetings will now be every other Wednesday at 6:30 p.m. at the church.
PHILOPTOCHOS

- Volunteers serve lunch at The Place from 10:00 am - 2 pm on Wednesdays. We are in need of someone to help coordinate on this date. If you can assist, please reach out to Helen McCart or Ann Hayes. The Place of Forsyth, 2550 The Place Cir, Cumming, GA 30040. Also, we are in need of a Chairperson for The Place to help coordinate the serving of lunches once a quarter. If you are able to assist all 4 quarters or even for just one quarter, please contact Helen McCart at helenmccart49@gmail.com or Ann Hayes at costakishayes@windstream.net.

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SCHOLARSHIPS AVAILABLE for 2020-21 Academic Year

- Students residing in the greater metro Atlanta area meet residency requirements for all scholarships offered by the AHEPA Mother Lodge Chapter No. 1 Educational Fund (AHEPA ATL Scholarship). Scholarships will range from $1000 to $3000. The application deadline is March 1, 2020. Apply on-line at www.ahepaatl.scholarship.org.

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- We were able to confirm that the Tuxedo Warehouse is giving Sts RNI a deal again on Tuxedos for the Gala. The cost is $99.50 for anyone that references the Cumming Greek Church Gala. Alice and Boyd are the owners and are excited to have our business. Tuxedo WearHouse – 770-889-6889 t 3345 Hutchinson Rd., Cumming, GA 30040.

www.TuxWearHouse.com

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FINANCIALS

<table>
<thead>
<tr>
<th>For the week For the week of 01/22/2020 to 01/30/2020</th>
<th>Income last 4 weeks = $27,460.10</th>
</tr>
</thead>
<tbody>
<tr>
<td>OPERATING ACCOUNT</td>
<td>Expenses last 4 weeks = $24,279.56</td>
</tr>
<tr>
<td>Balance = $13,811.90</td>
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</tr>
<tr>
<td>Income = $6,076.85</td>
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<tr>
<td>Checks &amp; Cash Deposit = $3,422.28</td>
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<tr>
<td>On Line Giving = $2,654.57</td>
<td></td>
</tr>
<tr>
<td>Expenses = $10,812.85</td>
<td></td>
</tr>
</tbody>
</table>

| NEW BUILDING ACCOUNT                                   |                                  |
| Balance = $203,381.04                                  |                                  |

| DESIGNATED DONATIONS ACCOUNT                           |                                  |
| Altar Boy Robe Fund Balance = $1,985.11                |                                  |

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MAY 24 - 30, 2020

REGISTRATION OPENS JANUARY 7, 2020

The Liturgical Arts Academy is a one-week intensive program to teach the skills of Byzantine Chanting, Iconography and Liturgical Textile Arts in an atmosphere of prayer, study, discussion and communion.

Location:

Diakonia Retreat Center in Salem, SC

Instructors:

John Michael Boyer / Gabriel Cremeens / Samuel Herron

Father Anthony Salzman / Presvytera Krista West

For more information go to: http://www.imageandlikeness.com/workshops-tlaa/
• Don’t forget to fill out your Capital Campaign cards which are in the Narthex. Envelopes are included. You can place them in the offering plate or in the boxes on the tables in the Narthex.

DONATIONS and PLEDGES FOR CAPITAL CAMPAIGN

PLEASE HELP US KEEP OUR BUILDINGS CLEAN

PARISH LIFE CENTER

USING OR RENTING THE PLC FOR A FUNCTION?
• Please see the office manager to schedule a time and to receive application for use.
• When using the center, please make sure the building is returned to its original cleanliness (this includes the tablecloths). Do not leave any valuables, food or drink.

SPONSORING COFFEE HOUR?
• When sponsoring coffee hour, please clean kitchen, sweep floors, wipe tables and take trash to the cans on the deck before leaving for the day.

If you have any questions, please contact the church office. Thank you.

Deborah Bowen
Office Manager
STEWARDSHIP COMMITMENT FOR 2020 (79 as of 2/1/2020)
Go to StsRNI.org website under Giving and fill out your Stewardship Card online

Avery, Tori
Bauer, Ken (Ted) & Kim
Bethune, Richard & Sophia
Biroz, Anthony & Mary
Biroz, Mabel
Biroz, Renee
Bowen, Deborah
Boyd, David & Michelle
Bozzuto, Kosta & Carolyn Tuthill
Bright, Perry & Georgia
Brooks, Elijah
Brown, Sophia
Brueggen, Geoff & Elise
Buzyna, George & Helen
Chapman, David & Marie
Chason, Russell & Chrysis
Chiboucas, Peter & Elizabeth Veronneau
Christy, Rick & Jan
Conner, Michael & Artemis
Crosio, Russell & Stephanie
Dominick, Mark & Lisa
Donkar, George & Alexis
Donkar, John & Athena
Foxhall, Chris & Liz
Gasper, Bill & Margaret
Guano, Robert & Jennifer
Hadjisimos, Chrisoula
Hagen, Harald & Stamatia
Hayes, Ann Costakis
Heflin, Sean
Heflin, Todd & Lynn
Henning, Robert & Ana
Hutka Steven & Linda
Jackson, Reed & Stephanie
Johnson, Brent & Nichole
Johnson Jennie
Kefalas, Tasso & Laura
Kelly, Terry & Tammy
Kouloumeris, Peter & Leah
Koulouris, Stanley & Suzanne
Lucher, David & Lynne
Maheras, Tina
Manatis, Dimitris & Vasiliki
Marvos, Todd & Ann
McCart, Al & Helen
McGiboney, Geoffrey & Nicole
Milam, Bill & Mary
Miller, Matthew & Athanasia
Mortakis, Dean & Constantine
Nease, Sy & Mary
Page, Michael & Catherine
Panos, Alex & Jennifer
Panos, Nicolas & Theodora
Pappas, George
Pappas, Gregory & Mary
Pantazopoulos, Constantinos and Evelyn
Patrick, John & Evon
Ponpon, Marilyn
Porter, Bill & Nancy
Powell, Fr. Barnabas & Pres. Connie
Ralston, Luke & Liz
Ryan, Chad & Joanne
Sofikitis, George & Anna
Sofikitis, Stamatia (Estelle)
Sparks, Dennis & Laura
Stockdill, James & Jennifer
Tanis, Jack & Georgi
Theofilis, Gary & Barbara
Trainer, Edward & Ann
Tubbs, Brian & Jennifer
Tzevelekos, Greg & Evie
Tzevelekos, Niko
Tzortzis, Dimitri & Ellen
Uhl, John & Natalie
Vamvakias, Plutarch & Tina
Vanerstrom, Len & Marina
Waldron, Rusty & Tina
Wilson, Jake & Katherine
Zavlanos, Stephanie
# STS RNI CALENDAR FOR Feb 2020

You can access updated calendar anytime on line at [http://stsrni.org/](http://stsrni.org/) under Upcoming Events.

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>Feb 2 - Sun</td>
<td>8:45 a.m.</td>
<td>Presentation of Our Lord</td>
</tr>
<tr>
<td></td>
<td>10:00 a.m.</td>
<td>Orthos</td>
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<td></td>
<td>4:00 p.m.</td>
<td>God Parents’ Sunday</td>
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<td>Boy Scouts Venture Crew 805 meeting (PLC)</td>
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<tr>
<td>Feb 3 - Mon</td>
<td>11:00 a.m.</td>
<td>Mary Samaltanos’ funeral</td>
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<td>7:00 p.m.</td>
<td>Boy Scouts Meeting (PLC)</td>
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<tr>
<td>Feb 4 - Tues</td>
<td>7:00 p.m.</td>
<td>Parish Council Meeting</td>
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<tr>
<td>Feb 5 - Wed</td>
<td>10:00 a.m.</td>
<td>Bible Study Class with Father Barnabas (PLC)</td>
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<td>6:15 p.m.</td>
<td>9th Hour Prayers</td>
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<td></td>
<td>6:30 p.m.</td>
<td>Liturgy - Photios of Constantinople</td>
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<td></td>
<td>7:30 p.m.</td>
<td>Journey to Fullness Class (PLC)</td>
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<td></td>
<td>7:30 p.m.</td>
<td>Men’s Book Study Class (Main Bldg)</td>
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<tr>
<td>Feb 6 - Thurs</td>
<td>7:00 p.m.</td>
<td>Depression/Bipolar Depression Support Group (PLC)</td>
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<td>Feb 8 - Sat</td>
<td>10:00 a.m.</td>
<td>Prosforo Baking (PLC)</td>
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<td>5:00 p.m.</td>
<td>Great Vespers</td>
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<tr>
<td>Feb 9 - Sun</td>
<td>8:45 a.m.</td>
<td>Sunday of the Publican and Pharisee Triodion Begins</td>
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<td>10:00 a.m.</td>
<td>Orthos</td>
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<td>4:00 p.m.</td>
<td>Liturgy</td>
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<td>Boy Scouts meeting - Venture Crew 805 (PLC)</td>
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<tr>
<td>Feb 10 - Mon</td>
<td>7:00 p.m.</td>
<td>Boy Scouts Meeting (PLC)</td>
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<tr>
<td>Feb 12 - Wed</td>
<td>10:00 a.m.</td>
<td>Bible Study Class with Father Barnabas (PLC)</td>
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<td>6:30 p.m.</td>
<td>Vespers</td>
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<td>7:30 p.m.</td>
<td>Journey to Fullness Class (PLC)</td>
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<td>7:30 p.m.</td>
<td>Men’s Book Study Class (Main Bldg)</td>
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<td>Feb 15 - Sat</td>
<td>5:30 p.m.</td>
<td>Sts RNI 2020 Gala at the Marriott</td>
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<td>7:00</td>
<td>Cocktails</td>
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<td>Dinner</td>
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<td>No Service Tonight</td>
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Greek Independence Celebration by our Children on March 22– Γιορτή 25ης Μαρτίου

Childs Name: ____________________________________________________________

Parents Name: ____________________________________________________________

Email: ________________________________________________________________

Tel: __________________________________________________________________

Greek Fluency: (circle one)

Speaks Greek

Understands Greek

Does not know Greek

I would like my child to be part of the March 25th celebration (Please circle at least one): 

- Sing 
- Dance 
- Read script

Signature: __________________________________________________________________

Date: ____________________________________________________________________

Return to: Vasiliki Bakali <bakaliv@yahoo.com>
First Names for Commemoration during the Divine Liturgy

For the Repose of the Souls of the servants of God

2020

Please List Orthodox Names

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Please List Unorthodox Names

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Return list to Church Office at officeadmin@stsrni.org