

**TWELFTH SUNDAY
OF MATTHEW
AUGUST 31ST, 2014**



**STS. RAPHAEL, NICHOLAS AND IRENE
GREEK ORTHODOX CHURCH**

Rev. Fr. Barnabas Powell, Proistamenos
Jimmy Smith, Psaltis
3074 Bethelview Road † Cumming GA 30040
(770) 781-5250 cell (770) 861-3544 www.stsrni.org

We are an intentional Orthodox Christian Community for North Georgia!

WORSHIP

Twelfth Eothinon/Tone Third

We are so very glad you have joined us today, and we pray you will be inspired and encouraged by your time with us.

The Orthodox worship service is an ancient and timeless expression of how people have loved, served and worshipped God for many centuries, but it may be a bit of a different experience for you. Please feel free to use a service book or not and simply allow the words of the service to wash over you.

The central act of our worship culminates in people receiving communion. This is a very special time for us all and we have some specific beliefs about our communion together. This is why we never impose this service on those who are not prepared or are not baptized Orthodox. This service may raise questions in your mind. Please feel free to ask Fr. Barnabas or Fr. Paul anything you wish after the service.

At the end of the service EVERYONE is invited to come forward and receive a portion of the "blessed bread" from Fr. Barnabas. No one should leave church "hungry!"

*Know you are welcome and we are glad you are here.
May God bless you and your family.*

Apolytikion for St. Raphael in the First Tone

Since the discovery of your divine relics, O wise one, Lesvos has been filled with the grace which has been given to you abundantly, for you, Osiomartyr Raphael, appear wondrously to many persons and provide cures; wherefore, we who are believers rejoice in your marvels.

Apolytikion in honor of Sts. Raphael, Nicholas & Irene

Having contended on Lesvos for the sake of Christ God, you have sanctified the island since the discovery of your sacred relics, O blessed ones; wherefore we honor you, O Godbearing Raphael, together with Nicholas and virgin Irene, as our divine protectors and intercessors with the Lord.

Service Schedule for the Week

Monday, September 1st 8:30 a.m. Orthros & Divine Liturgy for beginning
Of the Ecclesiastical Year followed by Agiasmo Service (Blessing of the Water)

Wednesday, September 3rd 10 a.m. Adult Scripture Study
6:30 p.m. Vespers followed by Orthodoxy 101

Saturday, September 6th 5 p.m. Great Vespers

Parish Council On Duty Today - Quay Farr and David Chapman

Ushering Ministry - PC/Parishioners

Welcoming Ministry - Helen McCart

Fellowship Ministry - Evon Patrick

ACOLYTES

Jacob Atkinson, Mike & Peter Jordanopolos, Spiro Kefalas, Thomas Miller, Mike Trainor,
Alex & Niko Tzevelekos and Christos Zourzoukis

SENIOR ACOLYTES - Mike Manos, Dean Pryles

Twelfth Sunday of Matthew

Resurrectional Apolytikion in the Third Tone - Let the heavens sign for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy.

Apolytikion for the Theotokos in the Plagal of the Fourth Tone:

Ever-virgin Theotokos, the shelter of mankind, you have given to your City as a protective wall the Garment and Girdle that you wore on your immaculate body. By your seedless childbirth, they have remained incorrupt. For in you both nature and time are made novel. Therefore we implore you, grant peace to your commonwealth, and great mercy to our souls.

Kontakion for the Theotokos in the Plagal of the Second Tone - The precious Girdle that you wore about your body * that hosted God, O all-blessed Theotokos, * truly is power unassailable * for your City and a treasure whose blessings are perpetual, * O only Ever-virgin who bore a child.

We Also Remember

*The Placing of the Honorable Sash of the Most Holy Theotokos
Cyprian the Hieromartyr & Bishop of Carthage
Gennadius Scholarus, Patriarch of Constantinople*

Please pray for those faithful who are currently in need of our most fervent intercessions:
Andrew, Angie, Bill, Bill, Brent, Carrie, Demetra, Diane, Dina, Donna, Ela, Elaine, Elizabeth, Christina, George, Gus, Harriet, Heidi, Igli, James, Jamie, Jerry, Joe, Maria, Mary Ann, Michael, Nicky, Oni, Patsy, Paul, Peter, Presvytera Connie, Taki, Tara, Violeta, John & Sheila Consos, Katherine & Sam Yalanzon

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2014 Parish Council

John Patrick, President; Harald Hagen, Vice President; Kosta Bozzuto, Secretary;
Chris Foxhall, Treasurer; David Chapman, Marie Chapman, Bill Manos,
Johnny Melts, Greg Pappas, Plutarch Vamvakias

EPISTLE READING

The Reading is St. Paul's Letter to the Hebrews 9:1-7



Prokeimenon. Mode 3.

Luke 1: 46-48

My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Verse: For he has regarded the humility of his servant.

BRETHREN, the first covenant had regulations for worship and an earthly sanctuary. For a tent was prepared, the outer one, in which were the lampstand and the table and the bread of the Presence; it is called the Holy Place. Behind the second curtain stood a tent called the Holy of Holies, having the golden altar of incense and the ark of the covenant covered on all sides with gold, which contained a golden urn holding the manna, and Aaron's rod that budded, and the tables of the covenant; above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. These preparations having thus been made, the priests go continually into the outer tent, performing their ritual duties; but into the second only the high priest goes, and he but once a year, and not without taking blood which he offers for himself and for the errors of the people.

ΑΩ

Ἀδελφοί, εἶχεν ἡ πρώτη σκηνὴ δικαιώματα λατρείας, τό τε ἅγιον κοσμικόν. Σκηνὴ γὰρ κατεσκευάσθη ἡ πρώτη, ἐν ἣ ἡ τε λυχνία καὶ ἡ τράπεζα καὶ ἡ πρόθεσις τῶν ἄρτων, ἣτις λέγεται ἅγια. Μετὰ δὲ τὸ δεύτερον καταπέτασμα σκηνὴ ἡ λεγομένη ἅγια ἁγίων, χρυσοῦν ἔχουσα θυμιατήριον, καὶ τὴν κιβωτὸν τῆς διαθήκης περικεκαλυμμένην πάντοθεν χρυσίῳ, ἐν ἣ στάμνος χρυσοῦν ἔχουσα τὸ μάννα, καὶ ἡ ῥάβδος Ἀαρὼν ἡ βλαστήσασα, καὶ αἱ πλάκες τῆς διαθήκης· ὑπεράνω δὲ αὐτῆς Χερουβὶμ δόξης κατασκιάζοντα τὸ ἱλαστήριον· περὶ ὧν οὐκ ἔστιν νῦν λέγειν κατὰ μέρος. Τούτων δὲ οὕτως κατεσκευασμένων, εἰς μὲν τὴν πρώτην σκηνὴν διὰ παντός εισίσσιν οἱ ἱερεῖς, τὰς λατρείας ἐπιτελοῦντες· εἰς δὲ τὴν δευτέραν ἅπαξ τοῦ ἐνιαυτοῦ μόνος ὁ ἀρχιερεὺς, οὐ χωρὶς αἵματος, ὃ προσφέρει ὑπὲρ ἑαυτοῦ καὶ τῶν τοῦ λαοῦ ἁγνοημάτων·

GOSPEL READING

The Reading is from Matthew 18:23-35



At that time, a young man came up to Jesus, kneeling and saying, "Good Teacher, what good deed must I do, to have eternal life?" And he said to him, "Why do you call me good? One there is who is good. If you would enter life, keep the commandments." He said to him, "Which?" And Jesus said, "You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness, Honor your father and mother, and You shall love your neighbor as yourself." The young man said to him, "All these I have observed; what do I still lack?" Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me." When the young man heard this he went away sorrowful; for he had great possessions.

And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." When the disciples heard this they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

ΑΩ

Τῷ καιρῷ ἐκείνῳ, νεανίσκος τις προσῆλθε τῷ Ἰησοῦ, γονυπετῶν αὐτόν, καὶ λέγων· Διδάσκαλε ἀγαθέ, τί ἀγαθὸν ποιήσω ἵνα ἔχω ζωὴν αἰώνιον; Ὁ δὲ εἶπεν αὐτῷ· τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἷς ὁ Θεός· εἰ δὲ θέλεις εἰσελθεῖν εἰς τὴν ζωὴν, τήρησον τὰς ἐντολάς· λέγει αὐτῷ· ποίας; ὁ δὲ Ἰησοῦς εἶπε· τὸ οὐ φονεύσεις, οὐ μοιχεύσεις, οὐ κλέψεις, οὐ ψευδομαρτυρήσεις, τίμα τὸν πατέρα καὶ τὴν μητέρα, καὶ ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν· λέγει αὐτῷ ὁ νεανίσκος· πάντα ταῦτα ἐφυλαξάμην ἐκ νεότητός μου· τί ἔτι ὑστερῶ; ἔφη αὐτῷ ὁ Ἰησοῦς· εἰ θέλεις τέλειος εἶναι, ὕπαγε πώλησόν σου τὰ ὑπάρχοντα καὶ δός πτωχοῖς, καὶ ἔξεις θησαυρὸν ἐν οὐρανῷ, καὶ δεῦρο ἀκολούθει μοι· ἀκούσας δὲ ὁ νεανίσκος τὸν λόγον ἀπῆλθε λυπούμενος· ἦν γὰρ ἔχων κτήματα πολλὰ· Ὁ δὲ Ἰησοῦς εἶπε τοῖς μαθηταῖς αὐτοῦ· ἀμὴν λέγω ὑμῖν ὅτι δυσκόλως πλούσιος εἰσελεύσεται εἰς τὴν βασιλείαν τῶν οὐρανῶν· πάλιν δὲ λέγω ὑμῖν, εὐκοπώτερόν ἐστι κάμηλον διὰ τρυπήματος ῥαφίδος διελθεῖν ἢ πλούσιον εἰς τὴν βασιλείαν τοῦ Θεοῦ εἰσελθεῖν· ἀκούσαντες δὲ οἱ μαθηταὶ αὐτοῦ ἐξεπλήσσοντο σφόδρα λέγοντες· τίς ἄρα δύναται σωθῆναι; ἐμβλέψας δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς· παρὰ ἀνθρώποις τοῦτο ἀδύνατόν ἐστι, παρὰ δὲ Θεῷ πάντα δυνατὰ ἐστί.

LITURGICAL SCHEDULE & UPCOMING EVENTS

Father Barnabas is available to hear confession every Wednesday either before or after Vespers and by appointment. Please call or email the church office to request a time to meet with Father and avail yourself to this healing divine mystery of the Church.

Father Paul is available on Sunday during Orthros to hear confession, but no later than 9:20 a.m. Please phone the church office to make an appointment.

Please call the Church office for more information (770) 781-5250.

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TODAY, August 31st

8:45 a.m. Orthros/10 a.m. Divine Liturgy

Monday, September 1st

8:30 a.m. Orthros/Divine Liturgy for beginning Of Ecclesiastical Year followed by Agiasmo Service (Blessing of the Water)

Tuesday, September 2nd

9:30 a.m. Festival Baking at The Blue House (Finikia/Melomacaroni - Goal 500 cookies)

Wednesday, September 3rd

**10 a.m. Adult Scripture Study
6:30 p.m. Vespers followed by
Orthodoxy 101**

Saturday, September 6th

5 p.m. Great Vespers

SUNDAY SCHOOL REGISTRATION HAS BEGUN!

Registration forms are available in the Narthex.

We look forward to beginning another year on the Sunday of the Exaltation of the Cross, September 14th.

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**2014 GREEK FEST, October 17-19 - Volunteers Needed Immediately for
AD SALES—URGENT! - Chair needed to lead sales of ads for festival
program;**

Children's Area—Chair needed to host this area.

**Sign Up to Work the Festival - Contact Anne Trainor, Volunteer Chr. @
annetrainor@bellsouth.net**

**Please contact Johnny Melts to advise your interest at
johnnymelts@gmail.com or 770-843-7713**

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Parish Monthly Income/Expense Analysis

	<i>1st Quarter Financial Totals 2014</i>	<i>2nd Quarter Financial Totals 2014</i>	<i>3rd Quarter Financial Status 2014</i>	
			July 2014	August 2014
Op Acct & B&L (mortgage) External Income	\$44,314.98	\$52,885.67	\$ 17,826.64	\$11,915.88
Greek Festival Funds Transfer for Mortgage Payment	10,984.39	5,984.39	\$ 5,984.39	\$11,100.00
Op Acct External Income Subtotal	\$55,299.37	\$58,870.06	\$ 23,811.03	\$23,015.88
Op Acct & B&L (mortgage) External Expenses	\$67,024.51	\$70,422.01	\$ 16,170.97	\$19,199.70
Op Acct & B&L (mortgage) Net	\$<11,725.14>	\$<11,551.95>	\$ 7,640.06	\$3,816.18

**To date the 91 families below have returned
Stewardship Commitment Cards for 2014.**

James & Angeline Andropoulos
George & Maria Andros
Sarante & Julie Athenson
Stephen & Deane Barnard
Matthew & Brittany Beckett
Anthony & Mary Birozes
Renee Birozes
Jordan & Lisa Boston
Deborah Bowen
David & Michelle Boyd
Kosta & Carolyn Bozzuto
Lenny Brown
David & Marie Chapman
Russell & Chyrisse Chason
Grace Chihlas
Julie Chokos
Giles & Emily Christie
Eddie & Connie Clark
Connie Condos
John & Sheila Consos
Keith & Mary Druffner
Gregory & Mariya Dunkel
Quay & Trissie Farr
Chris & Elizabeth Foxhall
Robert & Jennifer Guano
Harald & Stamatia Hagen
Allison Hammond
Christine Hatcher
Michael & Ann Costakis Hayes
Harriet Howell
Mark & Jennie Johnson
Eleni Jordan
Panagiotis & Melanie Jordanopoulos
Vasilis & Mary Kaloudis
Jim Kanellos
Aphrodite Levendakis-Kazazakis
Tasso & Laura Kefalas
Paul Kremer
Melanie Loumakis
David & Lynne Lucher
Archie & Florence Lytle
Tina Maheras
Wade & Andrea Mancil
Angelica Manolakis
Kiki Manolakis
William & Margaret Manos
Bill & Audrey Marianes
Riley & Ann Marvos
George Matthews
Al & Helen McCart
Johnny Melts
Bill & Mary Milam
Matthew & Athena Miller
Nikolaos Moissiadis
Patricia Morris
Nicolas & Teddie Panos
Constantinos & Evelyn Pantazopoulos
Lazaros & Christina Papadopoulos
Gregory Pappas
Gus Pappas
Tom & Lillian Pappas
John & Evon Patrick
Michele Perry
Mihai & Heidi Popa
Fr. Barnabas & Presvytera Connie Powell
Pam Powers
Vic & Suzi Pryles
Marina Raymond
Aftan & Cheri Romanczak
Donna Sagnelli
Mary Samaltanos
Dina Sarandis
Taka & Kathy Shoji
Jimmy Smith
Estelle Sofikitis
George & Anna Sofikitis
James Stockdill
Koko & Carol Tadros
Steven & Thalia Thompson
Ed & Anne Trainor
Nick & Eva Thrasivoulou
Brian & Jennifer Tubbs
Greg Tzevelekos/Evie Atkinson
Rusty & Christine Waldron
Diane Walters
Steven & Smara Wolff
Plutarch & Tina Vamvakias
Len Vanerstrom
Jacob & Katherine Wilson
Sam & Katherine Yalanzon
George & Thalia Zazanis