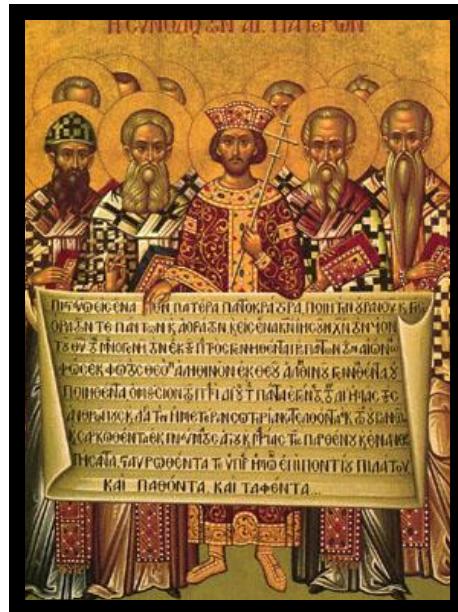


SUNDAY OF THE HOLY FATHERS JULY 13TH, 2014



STS. RAPHAEL, NICHOLAS AND IRENE GREEK ORTHODOX CHURCH

**Rev. Fr. Barnabas Powell, Proistamenos
Jimmy Smith, Psaltis
3074 Bethelview Road † Cumming GA 30040
(770) 781-5250 cell (770) 861-3544 www.stsrni.org**

We are an intentional Orthodox Christian Community for North Georgia!

WORSHIP

Fifth Eothinon/Tone Four

We are so very glad you have joined us today, and we pray you will be inspired and encouraged by your time with us.

The Orthodox worship service is an ancient and timeless expression of how people have loved, served and worshipped God for many centuries, but it may be a bit of a different experience for you. Please feel free to use a service book or not and simply allow the words of the service to wash over you.

The central act of our worship culminates in people receiving communion. This is a very special time for us all and we have some specific beliefs about our communion together. This is why we never impose this service on those who are not prepared or are not baptized Orthodox. This service may raise questions in your mind. Please feel free to ask Fr. Barnabas or Fr. Paul anything you wish after the service.

At the end of the service EVERYONE is invited to come forward and receive a portion of the "blessed bread" from Fr. Barnabas. No one should leave church "hungry!"

Know you are welcome and we are glad you are here.

May God bless you and your family.

Apolytikion in honor of Sts. Raphael, Nicholas & Irene

Having contended on Lesvos for the sake of Christ God, you have sanctified the island since the discovery of your sacred relics, O blessed ones; wherefore we honor you, O Godbearing Raphael, together with Nicholas and virgin Irene, as our divine protectors and intercessors with the Lord.

Service Schedule for the Week

Wednesday, July 16th 6:30 p.m. Vespers followed by Orthodoxy 101

Saturday, July 19th 5:00 p.m. Great Vespers

Parish Council On Duty Today - Chris Foxhall and Harald Hagen

Ushering Ministry - GOYA

Welcoming Ministry -

Fellowship Ministry - Evon Patrick

ACOLYTES

Jacob Atkinson, Mike & Peter Jordanopolos, Spiro Kefalas, Thomas Miller, Mike Trainor, Alex & Niko Tzevelekos and Christos Zourzoukis

SENIOR ACOLYTES

Mike Manos, Dean Pryles

2014 Parish Council-I

**John Patrick, President; Harald Hagen, Vice President; Kosta Bozzuto, Secretary;
Chris Foxhall, Treasurer; David Chapman, Marie Chapman, Bill Manos,
Johnny Melts, Greg Pappas, Plutarch Vamvakias**

TODAY WE REMEMBER

Sunday of the Holy Fathers

Reading: On the Sunday that falls from the 13th to the 19th of the present month, we chant the Service to the Holy and God-bearing Fathers who came together in the Seven Ecumenical Councils, that is: the First Council, of the 318 Fathers who assembled in Nicaea in 325 to condemn Arius, who denied that the Son of God is consubstantial with the Father; the Fathers of the First Council also ordained that the whole Church should celebrate Pascha according to the same reckoning; the Second Council, of the 150 Fathers who assembled in Constantinople in 381 to condemn Macedonius, Patriarch of Constantinople, who denied the Divinity of the Holy Spirit; the Third Council, of the 200 Fathers who assembled in Ephesus in 431, to condemn Nestorius, Patriarch of Constantinople, who called Christ a mere man and not God incarnate; the Fourth Council, of the 630 who assembled in Chalcedon in 451, to condemn Eutyches, who taught that there was only one nature, the divine, in Christ after the Incarnation, and Dioscorus, Patriarch of Alexandria, who illegally received Eutyches back into communion and deposed Saint Flavian, Patriarch of Constantinople, who had excommunicated Eutyches; the Fifth Council in 553, of the 165 who assembled in Constantinople for the second time to condemn Origen and Theodore of Mopsuestia, the teacher of Nestorius; the Sixth Council in 680, of the 170 who assembled in Constantinople for the third time, to condemn the Monothelite heresy, which taught that there is in Christ but one will, the divine; and the Seventh Council in 787, of the 350 who assembled in Nicaea for the second time to condemn Iconoclasm.

Resurrectional Apolytikion in the Fourth Tone: Having learned the joyful proclamation of the Resurrection from the Angel, and having cast off the ancestral condemnation, the women disciples of the Lord spake to the Apostles exultantly: Death is despoiled and Christ God is risen, granting great mercy to the world.

Apolytikion in the Plagal of the Fourth Tone: You are greatly glorified, O Christ our God, who established our Fathers as luminaries upon the earth, and through them led us all to the true Faith. O Most compassionate, glory to You.

Seasonal Kontakion in the Second Tone: O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

We Also Remember

*Synaxis of Archangel Gabriel
Stephen of Mar Sabbas Monastery
Holy Martyr Golinduc
Marcian the Martyr of Iconium
Serapion the Martyr*

Please pray for those faithful who are currently in need of our most fervent intercessions: **Andrew, Angie, Bill, Bill, Brent, Carrie, Demetra, Diane, Dina, Donna, Ela, Elaine, Elizabeth, Christina, George, Gus, Harriet, Heidi, Igli, James, Jamie, Jerry, Joe, Maria, Michael, Nicky, Oni, Patsy, Paul, Peter, Presvytera Connie, Taki, Tara, Violeta, John & Sheila Consos, Katherine & Sam Yalandzon**

EPISTLE READING

The Reading is from St. Paul's Letter to Titus 3:8-15



Prokeimenon. Mode Plagal 2.

Psalm 31.11,1

Be glad in the Lord, and rejoice, O righteous.

Verse: Blessed are they whose transgressions have been forgiven.

TITUS, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned.

When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

ΑΩ

Πιστὸς ὁ λόγος, καὶ περὶ τούτων βούλομαι σε διαβεβαιοῦσθαι, ἵνα φροντίζωσιν καλῶν ἔργων προΐστασθαι οἱ πεπιστευκότες θεῷ. ταῦτά ἔστιν καλὰ καὶ ώφελῆ μα τοῖς ἀνθρώποις · μωρὰς δὲ ζητήσεις καὶ γενεαλογίας καὶ ἔριν καὶ μάχας νομικὰς περιῆστασο, εἰσὶν γὰρ ἀνωφελεῖς καὶ μάταιοι. αἱρέτικὸν ἄνθρωπον μετὰ μίαν καὶ δευτέραν νουθεσίαν παραιτοῦ, εἰδὼς ὅτι ἐξέστραπται ὁ τοιοῦτος καὶ ἀμαρτάνει, ὃν αὐτοκατάκριτος. Ὁταν πέμψω Ἀρτεμᾶν πρὸς σὲ ἡ Τυχικόν, σπουδασον ἐλθεῖν πρός με εἰς Νικόπολιν, ἐκεῖ γὰρ κέκρικα παραχειμάσαι. Ζηνῶν τὸν νομικὸν καὶ Ἀπολλῶν σπουδαίως πρόπεμψον, ἵνα μηδὲν αὐτοῖς λείπῃ. μανθανέτωσαν δὲ καὶ οἱ ἡμέτεροι καλῶν ἔργων προΐστασθαι εἰς τὰς ἀναγκαίας χρείας, ἵνα μὴ ὡσιν ἄκαρποι. Ασπάζονται σε οἱ μετ' ἐμοῦ πάντες. Ἀσπασαι τοὺς φιλοῦντας ἡμᾶς ἐν πίστει. ἡ χάρις μετὰ πάντων ὑμῶν.

GOSPEL READING

The Reading is from Matthew 5:14-19



The Lord said to his disciples, "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven."

ΑΩ

Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ μαθηταῖς· Ὑμεῖς ἔστε τὸ φῶς τοῦ κόσμου. οὐδὲν δύναται πόλις κρυβῆναι ἐπάνω ὅρους κειμένη· οὐδὲ καίσουσι λύχνον καὶ τιθέασι αὐτὸν ὑπὸ τὸν μόδιον, ἀλλ' ἐπὶ τὴν λυχνίαν, καὶ λάμπει πᾶσι τοῖς ἐν τῇ οἰκίᾳ· οὕτω λαμψάτω τὸ φῶς ὑμῶν ἔμπροσθεν τῶν ἀνθρώπων, ὅπως ἴδωσιν ὑμῶν τὰ καλὰ ἔργα καὶ δοξάσωσι τὸν πατέρα ὑμῶν τὸν ἐν τοῖς οὐρανοῖς. Μὴ νομίσητε διτὶ ἥλθον καταλῦσαι τὸν νόμον ἢ τοὺς προφήτας· οὐκ ἥλθον καταλῦσαι, ἀλλὰ πληρῶσαι· ἀμὴν γὰρ λέγω ὑμῖν, ἔως ἂν παρέλθῃ ὁ οὐρανὸς καὶ ἡ γῆ, οὐδετὰ ἐν ἣ μία κεραίᾳ οὐ μὴ παρέλθῃ ἀπὸ τοῦ νόμου ἔως ἂν πάντα γένηται· δις ἐὰν οὖν λύσῃ μίαν τῶν ἐντολῶν τούτων τῶν ἐλαχίστων καὶ διδάξῃ οὕτω τοὺς ἀνθρώπους, ἐλάχιστος κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν· δις δ' ἂν ποιήσῃ καὶ διδάξῃ, οὗτος μέγας κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν.

LITURGICAL SCHEDULE & UPCOMING EVENTS

Father Barnabas is available to hear confession every Wednesday either before or after Vespers and by appointment. Please call or email the church office to request a time to meet with Father and avail yourself to this healing divine mystery of the Church.

Father Paul is available on Sunday during Orthros to hear confession, but no later than 9:20 a.m. Please phone the church office to make an appointment.

Please call the Church office for more information **(770) 781-5250.**



TODAY, July 13th **8:45 a.m. Orthros/10 a.m. Divine Liturgy**

Wednesday, July 16th **6:30 p.m. Vespers followed by
Orthodoxy 101**

Saturday, July 19th **5 p.m. Great Vespers**

SAVE THE DATES

Friday, July 18th - Friday Night Fish Fry

See Aftan Romancyk to volunteer to help. He starts prepping at 9 a.m. So anytime between 9 a.m. & 9 p.m., especially between 4 p.m. & 7 p.m. (service hours), your help would be more than appreciated.



Friday, July 18th - 9 a.m. Parish Yard Sale at PLC Carport—See Marie Chapman or Helen McCart to volunteer to help. Please bring donations for the sale during office hours Tuesday-Friday, July 15-18th or on Sunday and leave in Blue House Sunday School Room. Working electronics & gently used, clean household items and clothing welcome.



Sunday, August 10th - HOPE/JOY Back-to-School Swim Party - 12 noon to 2:30 p.m. at Lake Astoria Pool - Dr. Bramlett & Lake Wallace Circle, Cumming. RSVP at SignUpGenius.com/go/8050F44A5A82CA64 or contact Jennie Johnson at jenniepsi@yahoo.com or 678-637-9670.



2014 GREEK FEST, October 17-19 - Volunteers Needed Immediately: AD SALES—URGENT! - Chair needed to lead sales of ads for festival program; Children's Area—Chair needed to host this area.

Please contact Johnny Melts to advise your interest at johnnymelts@gmail.com or 770-843-7713

Parish Monthly Income/Expense Analysis

	<i>1st Quarter Financial Status 2014</i>		<i>2nd Quarter Financial Status 2014</i>		<i>3rd Quarter Financial Sta- tus 2014</i>
	January 2014	February 2014	March 2014	April 2014	May 2014
Op Acct & B&L (mortgage) External Income	\$15,047.98	\$16,458.00	\$12,809.00	\$26,054.54	\$13,272.00
Greek Festival Funds Transfer for Mortgage Payment		\$0	\$10,984.39	\$0	
Op Acct External Income Subtotal	\$15,047.98	\$16,458.00	\$23,793.39	\$26,054.54	\$13,272.00
Op Acct & B&L (mortgage) External Expenses	\$21,305.68	\$21,945.83	\$23,773.00	\$23,860.87	\$22,675.81
Op Acct & B&L (mortgage) Net	\$ (6,257.70)	\$ (5,487.83)		\$20.39	\$2,193.67

**To date the 91 families below have returned
Stewardship Commitment Cards for 2014.**

James & Angeline Andropoulos
George & Maria Andros
Sarante & Julie Athenson
Stephen & Deane Barnard
Matthew & Brittany Beckett
Anthony & Mary Birozes
Renee Birozes
Jordan & Lisa Boston
Deborah Bowen
David & Michelle Boyd
Kosta & Carolyn Bozzuto
Lenny Brown
David & Marie Chapman
Russell & Chyrisse Chason
Grace Chihlas
Julie Chokos
Giles & Emily Christie
Eddie & Connie Clark
Connie Condos
John & Sheila Consos
Keith & Mary Druffner
Gregory & Mariya Dunkel
Quay & Trissie Farr
Chris & Elizabeth Foxhall
Robert & Jennifer Guano
Harald & Stamatia Hagen
Allison Hammond
Christine Hatcher
Michael & Ann Costakis Hayes
Harriet Howell
Mark & Jennie Johnson
Eleni Jordan
Panagiotis & Melanie Jordanopoulos
Vasilis & Mary Kaloudis
Jim Kanellos
Aphrodite Levendakis-Kazazakis
Tasso & Laura Kefalas
Paul Kremer
Melanie Loumakis
David & Lynne Lucher
Archie & Florence Lytle
Tina Maheras
Wade & Andrea Mancil
Angelica Manolakis
Kiki Manolakis
William & Margaret Manos
Bill & Audrey Marianes
Riley & Ann Marvos
George Matthews
Al & Helen McCart
Johnny Melts
Bill & Mary Milam
Matthew & Athena Miller
Nikolaos Moissiadis
Patricia Morris
Nicolas & Teddie Panos
Constantinos & Evelyn Pantazopoulos
Lazaros & Christina Papadopoulos
Gregory Pappas
Gus Pappas
Tom & Lillian Pappas
John & Evon Patrick
Michele Perry
Mihai & Heidi Popa
Fr. Barnabas & Presvytera Connie Powell
Pam Powers
Vic & Suzi Pryles
Marina Raymond
Aftan & Cheri Romanczak
Donna Sagnelli
Mary Samaltanos
Dina Sarandis
Taka & Kathy Shoji
Jimmy Smith
Estelle Sofikitis
George & Anna Sofikitis
James Stockdill
Koko & Carol Tadros
Steven & Thalia Thompson
Ed & Anne Trainor
Nick & Eva Thrasivoulou
Brian & Jennifer Tubbs
Greg Tzevelekos/Evie Atkinson
Rusty & Christine Waldron
Diane Walters
Steven & Smara Wolff
Plutarch & Tina Vamvakias
Len Vanerstrom
Jacob & Katherine Wilson
Sam & Katherine Yalandzon
George & Thalia Zazanis