
WORSHIP

Tenth Eothinon/Tone Plagal Second

We are so very glad you have joined us today, and we pray you will be inspired and encouraged by your time with us.

The Orthodox worship service is an ancient and timeless expression of how people have loved, served and worshipped God for many centuries, but it may be a bit of a different experience for you. Please feel free to use a service book or not and simply allow the words of the service to wash over you.

The central act of our worship culminates in people receiving communion. This is a very special time for us all and we have some specific beliefs about our communion together. This is why we never impose this service on those who are not prepared or are not baptized Orthodox. This service may raise questions in your mind. Please feel free to ask Fr. Barnabas or Fr. Paul anything you wish after the service.

At the end of the service EVERYONE is invited to come forward and receive a portion of the "blessed bread" from Fr. Barnabas. No one should leave church "hungry!"

*Know you are welcome and we are glad you are here.
May God bless you and your family.*

Apolytikion in honor of Sts. Raphael, Nicholas & Irene

Having contended on Lesbos for the sake of Christ God, you have sanctified the island since the discovery of your sacred relics, O blessed ones; wherefore we honor you, O Godbearing Raphael, together with Nicholas and virgin Irene, as our divine protectors and intercessors with the Lord.

Schedule for the Week

Monday, June 2nd - 7 p.m. Compline Service
Wednesday, June 4th - 10 a.m. Scripture Study
6:30 p.m. Vespers followed by Orthodoxy 101
Saturday, June 7th - Saturday of Souls
8:30 a.m. Orthros/9:30 a.m. Divine Liturgy
5:00 p.m. Great Vespers

Parish Council On Duty Today - Kosta Bozzuto & David Chapman

Ushering Ministry - PC/Parishioners

Welcoming Ministry - Florence Lytle

Fellowship Ministry - Evon Patrick

ACOLYTES

Jacob Atkinson, Mike & Peter Jordanopoulos, Spiro Kefalas, Thomas Miller, Mike Trainor,
Alex & Niko Tzevelekos and Christos Zourzoukis

SENIOR ACOLYTES

Mike Manos, Dean Pryles

2014 Parish Council

**President - John Patrick; Vice President- Harald Hagen; Treasurer - Chris Foxhall;
Recording Secretary/Corresponding Secretary - Kosta Bozzuto;
David Chapman, Marie Chapman,
Bill Manos, Johnny Melts, Greg Pappas, Plutarch Vamvakias**

TODAY WE REMEMBER

FATHERS OF THE 1ST ECUMENICAL COUNCIL

Reading: The heresiarch Arius was a Libyan by race and a protopresbyter of the Church of Alexandria. In 315, he began to blaspheme against the Son and Word of God, saying that He is not true God, consubstantial with the Father, but is rather a work and creation, alien to the essence and glory of the Father, and that there was a time when He was not. This frightful blasphemy shook the faithful of Alexandria. Alexander, his Archbishop, after trying in vain to correct him through admonitions, cut him off from communion and finally in a local council deposed him in the year 321. Yet neither did the blasphemer wish to be corrected, nor did he cease sowing the deadly tares of his heretical teachings; but writing to the bishops of other cities, Arius and his followers requested that his doctrine be examined, and if it were unsound, that the correct teaching be declared to him. By this means, his heresy became universally known and won many supporters, so that the whole Church was soon in an uproar.

Therefore, moved by divine zeal, the first Christian Sovereign, Saint Constantine the Great, the equal to the Apostles, summoned the renowned First Ecumenical Council in Nicaea, a city of Bithynia. It was there that the shepherds and teachers of the Church of Christ gathered from all regions in the year 325. All of them, with one mouth and one voice, declared that the Son and Word of God is one in essence with the Father, true God of true God, and they composed the holy Symbol of Faith up to the seventh article (since the remainder, beginning with "And in the Holy Spirit," was completed by the Second Ecumenical Council). Thus they anathematized the impious Arius of evil belief and those of like mind with him, and cut them off as rotten members from the whole body of the faithful.

Therefore, recognizing the divine Fathers as heralds of the Faith after the divine Apostles, the Church of Christ has appointed this present Sunday for their annual commemoration, in thanksgiving and unto the glory of God, unto their praise and honour, and unto the strengthening of the true Faith.

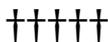
Resurrectional Apolytikion in the Plagal of the Second Tone: Angelic powers were above Thy tomb, and they that guarded Thee became as dead. And Mary stood by the grave seeking Thine immaculate Body. Thou hast despoiled Hades and wast not tried thereby. Thou didst meet the Virgin and didst grant us life. O Thou Who didst arise from the dead, Lord, glory be to Thee.

Apolytikion in the Plagal of the Fourth Tone: You are greatly glorified, O Christ our God, who established our Fathers as luminaries upon the earth, and through them led us all to the true Faith. O Most compassionate, glory to You.

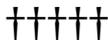
Seasonal Kontakion in the Plagal of the Second Tone: O Christ our God, upon fulfilling Your dispensation for our sake, You ascended in Glory, uniting the earthly with the heavenly. You were never separate but remained inseparable, and cried out to those who love You, "I am with you and no one is against you."

We Also Remember

*Martyr Justin the Philosopher
Righteous Pyrrus*



Please pray for those faithful who are currently in need of our most fervent intercessions:
Andrew, Angie, Bill, Bill, Brent, Carrie, Demetra, Diane, Dina, Donna, Ela, Elaine, Elizabeth, Christina, George, Gus, Harriet, Heidi, Igli, James, Jamie, Jerry, Joe, Maria, Michael, Nicky, Oni, Patsy, Paul, Peter, Taki, Tara, Violeta, John & Sheila Consos, Katherine & Sam Yalanzon



EPISTLE READING

The Reading is from St. Paul's Acts of the Apostles 20:16-18, 28-36



Prokeimenon. Mode 4.

Daniel 3.26,27

Blessed are you, O Lord, the God of our fathers.

Verse: For you are just in all you have done.

IN THOSE DAYS, Paul had decided to sail past Ephesos, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost. And from Miletos he sent to Ephesos and called to him the elders of the church. And when they came to him, he said to them: "Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, 'it is more blessed to give than to receive.' " And when he had spoken thus, he knelt down and prayed with them all.

ΑΩ

Ἐν ταῖς ἡμεραῖς ἐκεῖναις, ἔκρινεν ὁ Παῦλος παραπλεῦσαι τὴν Ἔφεσον, ὅπως μὴ γένηται αὐτῷ χρονοτριβῆσαι ἐν τῇ Ἀσίᾳ· ἐσπευδεν γάρ, εἰ δυνατόν ἦν αὐτῷ, τὴν ἡμέραν τῆς Πεντηκοστῆς γενέσθαι εἰς Ἱεροσόλυμα. Ἀπὸ δὲ τῆς Μιλήτου πέμψας εἰς Ἔφεσον μετεκαλέσατο τοὺς πρεσβυτέρους τῆς ἐκκλησίας. Ὡς δὲ παρεγένοντο πρὸς αὐτόν, εἶπεν αὐτοῖς, προσέχετε σὺν ἑαυτοῖς καὶ παντὶ τῷ ποινίῳ, ἐν ᾧ ὑμᾶς τὸ πνεῦμα τὸ ἅγιον ἔθετο ἐπισκόπους, ποιμαίνειν τὴν ἐκκλησίαν τοῦ κυρίου καὶ θεοῦ, ἣν περιποιήσατο διὰ τοῦ ἰδίου αἵματος. Ἐγὼ γὰρ οἶδα τοῦτο, ὅτι εἰσελεύσονται μετὰ τὴν ἀφίξίν μου λύκοι βαρεῖς εἰς ὑμᾶς, μὴ φοιδόμενοι τοῦ ποινίου· καὶ ἐξ ὑμῶν αὐτῶν ἀναστήσονται ἄνδρες λαλοῦντες διεστραμμένα, τοῦ ἀποσπᾶν τοὺς μαθητὰς ὀπίσω αὐτῶν. Διὸ γρηγορεῖτε, μνημονεύοντες ὅτι τριετιὰν νύκτα καὶ ἡμέραν οὐκ ἐπανόμιην μετὰ δακρῶν νοουθετῶν ἕνα ἕκαστον. Καὶ τὰ νῦν παρατίθεμαι ὑμᾶς, ἀδελφοί, τῷ θεῷ καὶ τῷ λόγῳ τῆς χάριτος αὐτοῦ, τῷ δυναμένῳ ἐποικοδομῆσαι, καὶ δοῦναι ὑμῖν κληρονομίαν ἐν τοῖς ἡγιασμένοις πᾶσιν. Ἀργυρίου ἢ χρυσοῦ ἢ ἱματισμοῦ οὐδενὸς ἐπεθύμησα. Αὐτοῦ γινώσκετε ὅτι ταῖς χρεῖαις μου καὶ τοῖς ὄσιν μετ' ἐμοῦ ὑπῆρέτησαν αἱ χεῖρες αὐταί. Πάντα ὑπέδειξα ὑμῖν, ὅτι οὕτως κοπιῶντας δεῖ ἀντὶ λαμβάνεσθαι τῶν ἀσθενοῦντων, μνημονεῦειν τε τῶν λόγων τοῦ κυρίου Ἰησοῦ, ὅτι αὐτὸς εἶπεν, Μακάριόν ἐστιν μᾶλλον δίδοναι ἢ λαμβάνειν. Καὶ ταῦτα εἰπὼν, θεις τὰ γόνατα αὐτοῦ, σὺν πᾶσιν αὐτοῖς προσήύξατο.

GOSPEL READING

The Reading is from John 17:1-13



At that time, Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him power over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work which you gave me to do; and now, Father, you glorify me in your own presence with the glory which I had with you before the world was made.

"I have manifested your name to the men whom you gave me out of the world; yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you; for I have given them the words which you gave me, and they have received them and know in truth that I came from you; and they have believed that you did send me. I am praying for them; I am not praying for the world but for those whom you have given me, for they are mine; all mine are yours, and yours are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to you; and these things I speak in the world, that they may have my joy fulfilled in themselves."

ΑΩ

Τῷ καιρῷ ἐκείνῳ, ὁ Ἰησοῦς, καὶ ἐπῆρε τοὺς ὀφθαλμοὺς αὐτοῦ εἰς τὸν οὐρανὸν καὶ εἶπε· πάτερ, ἐλήλυθεν ἡ ὥρα· δόξασόν σου τὸν υἱόν, ἵνα καὶ ὁ υἱὸς σου δοξάσῃ σε, καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκός, ἵνα πᾶν ὃ δέδωκας αὐτῷ δώσῃ αὐτοῖς ζωὴν αἰώνιον. αὕτη δέ ἐστιν ἡ αἰώνιος ζωὴ, ἵνα γινώσκωσί σε τὸν μόνον ἀληθινὸν Θεὸν καὶ ὃν ἀπέστειλας Ἰησοῦν Χριστόν. ἐγὼ σε ἐδόξασα ἐπὶ τῆς γῆς, τὸ ἔργον ἐτελείωσα ὃ δέδωκάς μοι ἵνα ποιήσω· καὶ νῦν δόξασόν με σύ, πάτερ, παρὰ σεαυτῷ τῇ δόξῃ ἣ εἶχον πρὸ τοῦ τὸν κόσμον εἶναι παρὰ σοί. Ἐφάνερwsά σου τὸ ὄνομα τοῖς ἀνθρώποις οὓς δέδωκάς μοι ἐκ τοῦ κόσμου. σοὶ ἦσαν καὶ ἐμοὶ αὐτοὺς δέδωκας, καὶ τὸν λόγον σου τετηρήκασι. νῦν ἔγνωκαν ὅτι πάντα ὅσα δέδωκάς μοι παρὰ σοῦ ἐστίν· ὅτι τὰ ῥήματα ἃ δέδωκάς μοι δέδωκα αὐτοῖς, καὶ αὐτοὶ ἔλαβον, καὶ ἔγνωσαν ἀληθῶς ὅτι παρὰ σοῦ ἐξῆλθον, καὶ ἐπίστευσαν ὅτι σύ με ἀπέστειλας. Ἐγὼ περὶ αὐτῶν ἐρωτῶ· οὐ περὶ τοῦ κόσμου ἐρωτῶ, ἀλλὰ περὶ ὧν δέδωκάς μοι, ὅτι σοὶ εἰσι, καὶ τὰ ἐμὰ πάντα σὰ ἐστὶ καὶ τὰ ἐμὰ, καὶ δεδόξασμαι ἐν αὐτοῖς. καὶ οὐκέτι εἰμι ἐν τῷ κόσμῳ, καὶ οὗτοι ἐν τῷ κόσμῳ εἰσὶ, καὶ ἐγὼ πρὸς σὲ ἔρχομαι. πάτερ ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου ᾧ δέδωκάς μοι, ἵνα ὡσιν ἐν καθὼς ἡμεῖς. ὅτε ἡμῖν μετ' αὐτῶν ἐν τῷ κόσμῳ, ἐγὼ ἐτήρουν αὐτοὺς ἐν τῷ ὀνόματί σου· οὓς δέδωκάς μοι ἐφύλαξα, καὶ οὐδεὶς ἐξ αὐτῶν ἀπόλετο εἰ μὴ ὁ υἱὸς τῆς ἀπωλείας, ἵνα ἡ γραφὴ πληρωθῇ. νῦν δὲ πρὸς σὲ ἔρχομαι, καὶ ταῦτα λαλῶ ἐν τῷ κόσμῳ ἵνα ἔχωσι τὴν χαρὰν τὴν ἐμὴν πεπληρωμένην ἐν αὐτοῖς.

JUNE SERVICES/EVENTS

TODAY, June 1st

8:45 a.m. Orthros
9:45 a.m. Divine Liturgy
Small Agiasmo

1 p.m. Baby Shower for Anna Sofikitis & Thalia Bruno-Zazanis

Monday, June 2nd

10 a.m. Project Comfort @ Blue House
7 p.m. Compline Service

Wednesday, June 4th

10 a.m. Scripture Study
6:30 p.m. Vespers followed by
Orthodoxy 101

Saturday, June 7th

Saturday of Souls
8:30 a.m. Orthros/9:30 a.m. Divine Liturgy
5:00 p.m. Great Vespers

Sunday, January 8th

Holy Pentecost
8:45 a.m. Orthros
9:45 a.m. Divine Liturgy

Monday-Friday, June 9-13

9 a.m. - Noon Vacation Church School

Monday, June 9

7 p.m. Parish Council Meeting

Wednesday, June 11th

St. Barnabas Liturgy
8:30 a.m. Orthros/9:30 a.m. Divine Liturgy
10 a.m. Scripture Study
6:30 p.m. Vespers followed by
Orthodoxy 101

Saturday, June 14th

5:00 p.m. Great Vespers

Sunday, January 15th

8:45 a.m. Orthros
9:45 a.m. Divine Liturgy

Wednesday, June 18th

10 a.m. Scripture Study
6:30 p.m. Vespers followed by
Orthodoxy 101

Saturday, June 21st

5:00 p.m. Great Vespers

Sunday, January 22nd

8:45 a.m. Orthros
9:45 a.m. Divine Liturgy

Wednesday, June 25th

10 a.m. Scripture Study
6:30 p.m. Vespers with Divine Unction followed
by Orthodoxy 101

Friday, June 27th

7 p.m. Paraclesis Service

Saturday, June 28th

5:00 p.m. Great Vespers

Sunday, January 29th

8:45 a.m. Orthros
9:45 a.m. Divine Liturgy

ANNOUNCEMENTS

Father Barnabas is available to hear confession every Wednesday either before or after Vespers and by appointment. Please call or email the church office to request a time to meet with Father and avail yourself to this healing divine mystery of the Church.

Father Paul is available on Sunday during Orthros to hear confession, but no later than 9:20 a.m. Please phone the church office to make an appointment.

Please call the Church office for more information **(770) 781-5250**.

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**To date the 87 families below have returned
Stewardship Commitment Cards for 2014.**

James & Angeline Andropoulos
George & Maria Andros
Sarante & Julie Athenson
Stephen & Deane Barnard
Mattheew & Brittany Beckett
Anthony & Mary Birozes
Renee Birozes
Jordan & Lisa Boston
David & Michelle Boyd
Kosta & Carolyn Bozzuto
Lenny Brown & Shelby Roberts
David & Marie Chapman
Russell & Chyrisse Chason
Grace Chihlas
Julie Chokos
Giles & Emily Christie
Eddie & Connie Clark
Connie Condos
John & Sheila Consos
Keith & Mary Druffner
Gregory & Mariya Dunkel
Quay & Trissie Farr
Chris & Elizabeth Foxhall
Robert & Jennifer Guano
Harald & Stamatia Hagen
Allison Hammond
Christine Hatcher
Michael & Ann Costakis Hayes
Harriet Howell
Mark & Jennie Johnson
Eleni Jordan
Panagiotis & Melanie Jordanopoulos
Vasilis & Mary Kaloudis
Jim Kanellos
Aphrodite Levendakis-Kazazakis
Tasso & Laura Kefalas
Paul Kremer
Melanie Loumakis
David & Lynne Lucher
Archie & Florence Lytle
Tina Maheras
Wade & Andrea Mancil
William & Margaret Manos
Bill & Audrey Marianes
Riley & Ann Marvos
George Matthews
Al & Helen McCart
Johnny Melts
Bill & Mary Milam
Matthew & Athena Miller

Nikolaos Moissiadis
Patricia Morris
Nicolas & Teddie Panos
Constantinos & Evelyn Pantazopoulos
Lazaros & Christina Papadopoulos
Gregory Pappas
Gus Pappas
Tom & Lillian Pappas
John & Evon Patrick
Michele Perry
Mihai & Heidi Popa
Fr. Barnabas & Presvytera Connie Powell
Pam Powers
Vic & Suzi Pryles
Marina Raymond
Donna Sagnelli
Mary Samaltanos
Dina Sarandis
Taka & Kathy Shoji
Jimmy Smith
Estelle Sofikitis
George & Anna Sofikitis
James Stockdill
Koko & Carol Tadros
Steven & Thalia Thompson
Ed & Anne Trainor
Nick & Eva Thrasivoulou
Brian & Jennifer Tubbs
Greg Tzevelekos/Evie Atkinson
Rusty & Christine Waldron
Diane Walters
Steven & Smara Wolff
Plutarch & Tina Vamvakias
Len Vanerstrom
Jacob & Katherine Wilson
Sam & Katherine Yalanzon
George & Thalia Zazanis