

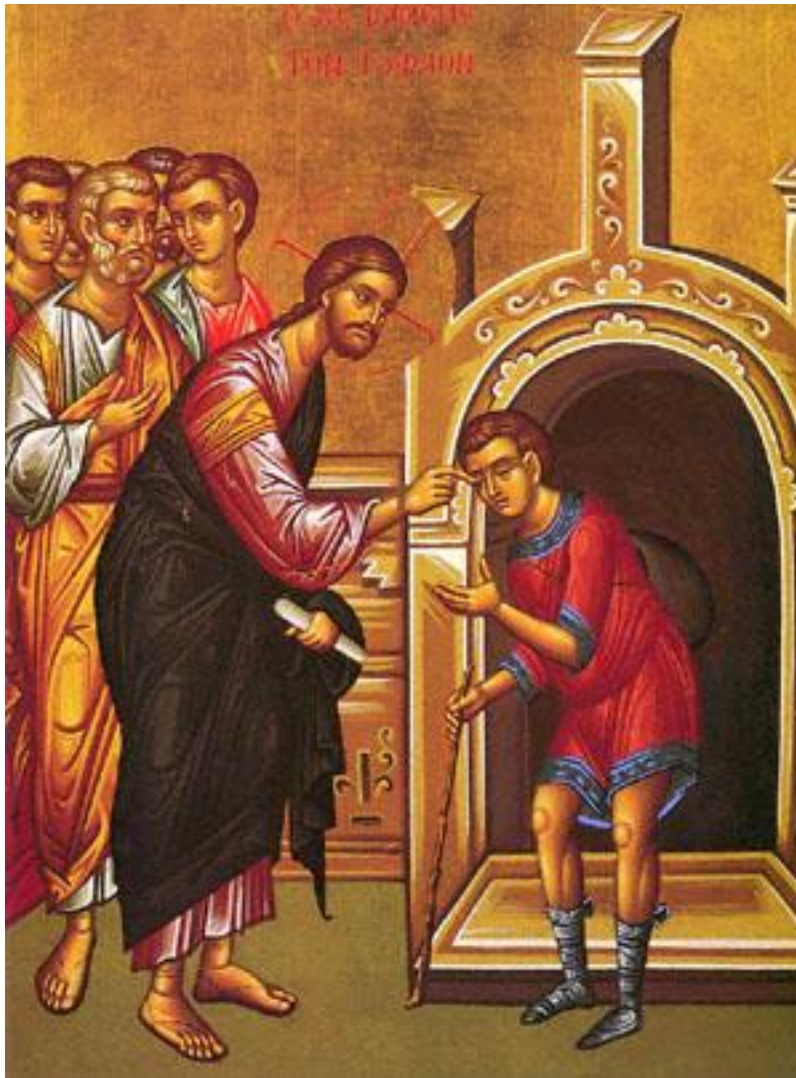
# SAINTS RAPHAEL, NICHOLAS, & IRENE GREEK ORTHODOX CHURCH

Rev. Fr. Barnabas Powell, Proistamenos  
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[facebook.com/Sts Raphael, Nicholas and Irene Greek Orthodox Church](https://www.facebook.com/StsRaphaelNicholasandIreneGreekOrthodoxChurch)  
Read our daily devotionals at [www.FaithEncouraged.org](http://www.FaithEncouraged.org)

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May 14, 2017

## SUNDAY OF THE BLIND MAN



## Reading

The Lord Jesus was coming from the Temple on the Sabbath, when, while walking in the way, He saw the blind man mentioned in today's Gospel. This man had been born thus from his mother's womb, that is, he had been born without eyes (see Saint John Chrysostom, Homily LVI on Matthew; Saint Irenaeus, Against Heresies, Book V:15; and the second Exorcism of Saint Basil the Great). When the disciples saw this, they asked their Teacher, "Who did sin, this man, or his parents, that he was born blind?" They asked this because when the Lord had healed the paralytic at the Sheep's Pool, He had told him, "Sin no more, lest a worse thing come unto thee" (John 5:14); so they wondered, if sickness was caused by sin, what sin could have been the cause of his being born without eyes. But the Lord answered that this was for the glory of God. Then the God-man spat on the ground and made clay with the spittle. He anointed the eyes of the blind man and said to him, "Go, wash in the Pool of Siloam." Siloam (which means "sent") was a well-known spring in Jerusalem used by the inhabitants for its waters, which flowed to the eastern side of the city and collected in a large pool called "the Pool of Siloam."

Therefore, the Saviour sent the blind man to this pool that he might wash his eyes, which had been anointed with the clay-not that the pool's water had such power, but that the faith and obedience of the one sent might be made manifest, and that the miracle might become more remarkable and known to all, and leave no room for doubt. Thus, the blind man believed in Jesus' words, obeyed His command, went and washed himself, and returned, no longer blind, but having eyes and seeing. This was the greatest miracle that our Lord had yet worked; as the man healed of his blindness himself testified, "Since time began, never was it heard that any man opened the eyes of one that was born blind," although the Lord had already healed the blind eyes of many. Because he now had eyes, some even doubted that he was the same person (John 9:8-9); and it was still lively in their remembrance when Christ came to the tomb of Lazarus, for they said, "Could not this man, who opened the eyes of the blind man, have caused that even this man should not have died?" Saint John Chrysostom gives a thorough and brilliant exposition of our Lord's meeting with the woman of Samaria, the healing of the paralytic, and the miracle of the blind man in his commentaries on the Gospel of Saint John.



*Welcome to all visitors who are worshipping with us this morning.  
Please join us for Coffee Hour afterwards in the Parish Life Center ("PLC").*

**Reminder: If there is ever a luncheon prepared for donations to the church and you wish not to participate, the coffee and treats table is always available to everyone without a donation.**

**Fellowship is the main focus of this time together! Visitors Meet & Greet with Father Barnabas**



**TODAY, May 21**

**Sunday of The Blind Man**

**8:45 a.m. Orthos  
10:00 a.m. Divine Liturgy**

No Sunday School Classes. Today is graduation for our Sunday School participants. They will receive their certificates from Fr. Barnabas and have their pictures made with their class. Ice cream social on deck of the PLC after services.

**Appointments with Father Barnabas:** If you would like to schedule any appointments or arrangements with Father Barnabas, please contact the office administrator in order to assure that there are no conflicts on his calendar. Thank you.

**Administrative Office Hours:  
Tuesday – Friday; 10 a.m. – 3:00 p.m.**

***\*Are you interested in being a part of the Orthodox Church? If so, the "Journey to Fullness" classes are at 6:30 p.m. on Wednesday nights.***

**Visit the Gift Shop for Inspiration and Gifts**

**For Today:**

***Ushers: Plutarch Vamvakias and Rusty Waldron***

***Welcoming Ministry: Michelle Boyd and  
Cadyn Gilbert***

***Coffee Hour hosted by: Diane Walters***

**Parish Council of 2017: Kosta Bozzuto, *President; Greg Pappas, Vice President; Len Vanerstrom, Secretary; David Chapman, Treasurer; Sandy Athenson, Anthony Birozes, Marie Chapman, Helen McCart, Johnny Melts, Anne Trainor, Rusty Waldron and Plutarch Vamvakias***

**Acolytes: *Jacob and Jimmy Atkinson, David Druffner, Evan Eifert, Spiro Kefalas, Christos Kaloudis, Thomas Miller, Mike Trainor, Aristotle & Alexander Theofilis, Alex & Niko Tzevelekos, Christos Zourzoukis, Senior Acolytes: Johnny Melts***

**Please say a special prayer for the following  
Individuals:**

A. Andropoulos, Ashley, Ava, Austin Cohen, D. Bethune, Bill, Carrie, Carol G., Chris V., Estelle S., Gus P., Perry, A. Harris, M. Hayes, D. Jeffrey, Jo, Mariann, Maria, Mary, A. Papandreou, Mary S., Nikko, Victor, Patsy, Joanne, Walter, Vasilios and S. & K. Yalanzon.

***Friendly Reminder: The Orthodox Church practices "closed" communion. This means only Orthodox Christians who have properly prepared to receive the Eucharist should approach the Chalice at communion. If you have any questions, please see Fr. Barnabas after service.***



## SUNDAY OF THE BLIND MAN

On This day, we also commemorate:

Constantine and Helen, Equal-to-the Apostles  
Pachomios the Righteous New Martyr

### DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

#### Apolytikion for St. Raphael in the Fourth Tone

*Because of the finding of your holy relics, wise one, \* the Island of Lesvos has been filled fully with the grace, \* which God richly gave to you. \* You, O devout martyr Raphael, paradoxically \* appeared to many people, and you grant cures and healings. \* And therefore we the faithful re-joice in all your miracles.*

#### Apolytikion for St. Raphael in the First Tone

*To the offspring of Ithaca, the pride and joy of Lesvos, \* monastic martyrs' glory, let us offer to Raphael our songs of praise; \* for lately he appeared, and pours out cures and healings to us all. \* Inexplicably he appears to believers, both in dreams and awake, who cry: \* Glory to Christ who gave you His might. \* Glory to Him who gave you miracles. \* Glory to Him who through you fulfills our prayerful requests.*

#### Apolytikion in honor of Sts. Raphael, Nicholas & Irene

*Having contended on Lesvos for the sake of Christ God, you have sanctified the island since the discovery of your sacred relics, O blessed ones; wherefore we honor you, O Godbearing Raphael, together with Nicholas and virgin Irene, as our divine protectors and intercessors with the Lord.*

*Singers and Chanters: Anthony Birozes, David Boyd, Lynne Lucher, and Jimmy Smith*

#### Resurrectional Apolytikion in the Plagal of the First Tone

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

#### Apolytikion for the Saints in the Plagal of the Fourth Tone

Your Apostle among the Rulers, St. Constantine, who once beheld in the sky the image of Your Cross, and who like Paul received his calling not from man, once entrusted the Ruling City into Your hand. We entreat You to restore it in peace forever, at the intercession of the Theotokos, O Lord who loves humanity.

#### Seasonal Kontakion in the Plagal of the Fourth Tone

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

## EPISTLE READING

Acts of the Apostles 26:1, 12-20

**Prokeimenon. Mode 4.**

**Psalm 18.4,1**

*Their voice has gone out into all the earth.  
Verse: The heavens declare the glory of God.*

IN THOSE DAYS, King Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and made his defense: "I journeyed to Damascus with the authority and commission of the chief priests. At midday, O king, I saw on the way a light from heaven, brighter than the sun, shining round me and those who journeyed with me. And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why do you persecute me? It hurts you to kick against the goads.' And I said, 'Who are you, Lord?' And the Lord said, 'I am Jesus whom you are persecuting. But rise and stand upon your feet; for I have appeared to you for this purpose, to appoint you to serve and bear witness to the things in which you have seen me and to those in which I will appear to you, delivering you from the people and from the Gentiles-to whom I send you to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.' "Wherefore, O King Agrippa, I was not disobedient to the heavenly vision, but declared first to those at Damascus, then at Jerusalem and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God and perform deeds worthy of their repentance."



The reading is from Acts of the Apostles 26:1, 12-20

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# GOSPEL READING

The Gospel According to John 9:1-38

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone

opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe": and he worshiped him.

## **PRAYERS BEFORE HOLY COMMUNION**

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, known and unknown. And make me worthy without condemnation to partake of Your pure Mysteries for the forgiveness of sins and for life eternal. Amen.



How shall I, who am unworthy, enter into the splendor of Your saints? If I dare to enter into the bridal chamber, my clothing will accuse me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. In Your love, Lord, cleanse my soul and save me.

Loving Master, Lord Jesus Christ, my God, let not these holy Gifts be to my condemnation because of my unworthiness, but for the cleansing and sanctification of soul and body and the pledge of the future life and kingdom. It is good for me to cling to God and to place in Him the hope of my salvation.

Receive me today, Son of God, as a partaker of Your mystical Supper. I will not reveal Your mystery to Your adversaries. Nor will I give You a kiss as did Judas. But as the thief I confess to You: Lord, remember me in Your kingdom.





# PARISH NEWS

## CONGRATULATIONS TO OUR GRADUATES

**MARIA HAGEN** is graduating from Alpharetta High School. She has been in the Advanced Placement Program and in Dual Enrollment at Georgia State. She has been admitted and will attend the University of Georgia.

*Congratulations Maria!*



**DENNIS SPARKS II** recently received his Bachelors of Science in Electrical Engineering and Computer Science Degree from Ohio State University.

We are pleased to report that Dennis graduated *Suma Cum Laude* a whole year early with a GPA of 3.93. While attending OSU, he had a full scholarship between academics and soccer. In the Fall, he will pursue his MBA at Trevecca University, in Nashville TN. Dennis will also play soccer at Trevecca and is on scholarship. A scholar and an athlete!

*Congratulations Dennis!*

**SHARON TYRE** has been awarded her Master in Professional Accountancy Degree from the J. Mack Robinson School of Business at Georgia State. Her GPA is 4.09. Sharon is also the recipient of the Federation of Schools of Accountancy 2017 Student Achievement Award. This is awarded to the outstanding graduate accounting student chosen by the faculty. It is based on outstanding academic achievement and service to the school. She received this award at the J. Mack Robinson College of Business 2017 Honors Day Awards Ceremony. She is a member of Beta Alpha Psi honor society for students in accounting, finance and computer information systems. She is also a lifetime member of Beta Gamma Sigma, an international business honor society with chapters at only the top 5% of business school programs. Sharon is a Certified Public Accountant and is also a Charter Member of the Georgia State University Chapter of the Association of Certified Fraud Examiners.

*Congratulations Sharon!*

**The Sts. Raphael, Nicholas and Irene, Greek Orthodox family is proud of all of our graduates. May God continue to bless you!**



June 12–16, 2017- Vacation Church Camp - 9:00 a.m. – 1:00 p.m.

**STEPPING STONES TO THE DIVINE LITURGY**



If you can volunteer a couple of hours on a Saturday or Sunday to be at The Place with Family Promise's families, it would be greatly appreciated. They are attempting to operate on a shorter time frame 9:30 am - 1:30 pm, at which point the families will go the library, park, etc.

Here's the link for weekend coverage.

<http://www.signupgenius.com/go/4090f4eaba92eaaf49-weekend1>

Also, they are looking for folks to volunteer as **drivers on an ongoing**/consistent basis. All that is required is a GA Driver's License (does not have to be CDL), a background check, and an MVR report. If anyone is interested, please reach out to Jacob Granados at 678-476-4657.



**Philoptochos is sponsoring a yard sale at the PLC on Friday, June 2 and Saturday, June 3, from 8:00 a.m. – 2:00 p.m.**

**Items for sale can only be brought to the PLC starting May 28 due to the lack of storage at the PLC. Please contact Marie Chapman or Helen McCart if you have any questions.**

## Book Store at Sts RNI

*Father Barnabas' book is now available for order at the AncientFaith.com store.  
Father Barnabas will sign books upon request.*

## Education Ministry

- Bible Study classes on Wednesday mornings at 10:00 a.m. in the Parish Life Center. We are now studying Genesis.
- Father Barnabas is conducting a teaching series on Wednesday nights after Vespers until summer break.

## Flower Ministry

- Thank you to those you have donated to the decorating of the flowers for the Feast Days' Icons. We have enough now to decorate the icons for the remainder of the year. The Feast Days for Icon Decorations are (2017):

January 6:	The Feast of Epiphany	August 6:	The Transfiguration of Christ
February 2:	The Presentation of Christ	August 15:	The Dormition of the Theotokos (white flowers)
March 25:	Annunciation of the Theotokos	September 8:	The Nativity of the Theotokos
April 16:	Great and Holy Pascha	September 14:	The Exaltation of the Cross
June 2:	The Apodosis of the Feast of the Holy Ascension	November 21:	The Entrance Into the Temple of the Theotokos (white flowers)
June 4:	Holy Pentecost	December 25:	The Nativity of Christ

## Food Ministry

- Coffee Hour Sponsorship (please sign up at the PLC)

<u>2017</u> May 21: Diane Walters (Ice Cream social on the deck for the SS children by the Sunday School Ministry) May 28: Women's Ministry	June 4: Yianna Mandakis June 11: Zazanis family June 18: Dumford, Manolakis family June 25: Ralston Family
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- For individual memorials, the large tray of Koliva can be made for \$30. Contact Helen McCart for those orders ([helenmccart49@gmail.com](mailto:helenmccart49@gmail.com)).

## Gift Shop Ministry

- Please stop by Sts RNI Gift Shop for any special needs for a chrismation, baptism, birthday, or anniversary. If we don't have it, we can special order the item.

## GOYA Youth Ministry

- If you would like more information on GOYA or would like to join (Grades 6-12), please contact Laura Kefalas at [laurakefalas@gmail.com](mailto:laurakefalas@gmail.com).

## Hope and Joy Ministry

Contact Jennie Johnson at [jenniepsi@yahoo.com](mailto:jenniepsi@yahoo.com) for more information on the Hope and Joy Ministry

## Media Ministry

- Father Barnabas' homilies can be heard on You Tube at Father Barnabas Powell. [https://www.youtube.com/results?search\\_query=father+barnabas+powell](https://www.youtube.com/results?search_query=father+barnabas+powell)
- Sign up for daily devotionals to be emailed to you at <http://blogs.ancientfaith.com/faithencouraged/>
- Hear Father Barnabas "live" on the Faith Encouraged Program, every second and fourth Sunday nights at 8:00 p.m. The website is <http://www.ancientfaith.com>.
- Father Barnabas' 16 video series "A Journey to Fullness" is now available at <http://store.ancientfaith.com/journey-to-fullness/>

## Outreach Ministry

### Family Promise

- The events for 2017 are February 5–12, March 12-19, (**cancelled - May 21-28**), September 3-10, and December 10-17. Please volunteer to help us with these events .... It truly takes a "village"! Contact Anthony Birozes [Anthony.Birozes@ejgallo.com](mailto:Anthony.Birozes@ejgallo.com) if you can help!

## Philoptochos Ministry

***Philoptochos Board: Marie Chapman, President; Helen McCart, Vice President; Diane Walters, Recording Secretary; Julie Athenson, Corresponding Secretary, Florence Lytle, Treasurer; Midge Perry, Assistant Treasurer; Harriett Howell, Tina Maheras, Liz Ralston.***

Please note these Future dates of the Ladies Philoptochos!

- Tuesday May 23rd General Meeting & Election at 6:30 in the PLC
- June 2, 3 – Yard Sale at PLC
- Dates for The Place Lunches - Sept. 13, Nov. 8, Dec. 6 for the remainder of 2017
- We are also continuously collecting food for The Place of Forsyth Food Pantry. We have a collection bin in the Narthex. Currently they are in Great need of : Cereal, Jam/Jelly, Canned Salmon. However they accept all other foods as well . Please help out if you can.

## **Upcoming events:**

- October 20-22, 2017 – Cumming Greek Festival

## **Welcome Ministry**

For our Sunday School Students: A Chance to be a Part of the Welcome Ministry

Our focus is to provide an experience for our students of welcoming people to our church and how the Narthex plays into not only welcoming our new guests but the chance to say “hi” to the parishioners. This is a learning experience for the students as we show love and respect for our church. There should be only one student (starting at first grade) who will work with the adult ministry volunteer to give out bulletins, learn how to acknowledge the special day (i.e. memorials etc.), help with the offering and to learn from the Parish Council the rhythm of the candle lighting including 3 and 5 day candles.

If you would like your student to be a part of the ministry, please contact Deborah Bowen at the church office. The student will be expected to be at the church before 10:00 a.m. on their assigned Sundays.

## **MORE NEWS FROM THE PARISH!**

- Please check the **Lost and Found** Box outside of the Admin Office in the PLC. It has a lot of items in it, including a set of house keys. All items will be donated on **June 1**, so please take a moment to see if anything belongs to you. Thanks.
- The Parish Life Center is available for rental and we do have a Food Ministry that can provide catering or you can provide your own. Rental Costs Are \$200/day + \$100 clean up fee. If you are interested, contact the church office for information and costs.

**CALENDAR for May 2017**

“PLC” means Parish Life Center

<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Event</u></b>
May 21 – Sun	8:45 a.m. 10:00 a.m.	<b>Sunday of the Blind Man</b> <b>Orthos</b> <b>Divine Liturgy</b> Sunday School Graduation Day – Ice Cream Social after services for students
May 22 - Mon	7:00 p.m.	Boy Scouts Meeting (PLC)
May 23 - Tues	7:00 p.m.	Philoptochos Meeting
May 24 - Wed	10:00 a.m. <b>6:30 p.m.</b>	Bible Study Class Great Vespers Teaching series by Father Barnabas after Vespers (until summer break)
May 25 - Thur	8:30 a.m. 9:30 a.m.	<b>Holy Ascension</b> <b>Orthos</b> <b>Liturgy – Feast of the Ascension</b>
May 27 - Sat	5:00 p.m.	<b>Great Vespers</b>
May 28 - Sun	8:45 a.m. 10:00 a.m. 8:00 p.m.	<b>Fathers of the First Ecumenical Church</b> <b>Orthos</b> <b>Divine Liturgy</b> Faith Encouraged LIVE Program - <a href="http://www.ancientfaith.com">www.ancientfaith.com</a>
May 29 - Mon		<b><i>HAPPY MEMORIAL DAY</i></b>
May 31 - Wed	10:00 a.m. 6:30 p.m.	Bible Study Vespers Teaching series by Father Barnabas after Vespers (until summer break)
June 2 - Fri	8:00 a.m. – 2 pm	Yard Sale at the PLC sponsored by Philoptochos
June 3- Sat	8:00 a.m. – 2 pm 8:30 a.m. 9:30 a.m. 5:00 p.m.	Yard Sale at the PLC sponsored by Philoptochos <b>Orthos for Saturday of Souls</b> <b>Divine Liturgy for Saturday of Souls</b> <b>Great Vespers for Pentecost</b>

## Stewardship Commitment for 2017 – 96 as of 05/11/17

Andros, George & Maria  
Athenson, Sandy & Julia  
Avery, Tori  
Bauer, Ted  
Bethune, Richard & Sophia  
Birozes, Anthony & Mary  
Birozes, Mabel  
Birozes, Renee  
Bowen, Deborah  
Boyd, David & Michelle  
Bozzuto, Kosta & Carolyn  
Brueggen, Geoffrey & Elise  
Carney, Sean & Maria  
Catapano, Athena  
Chapman, David & Marie  
Charitos, Angeline  
Chason, Russell & Chyriss  
Christy, Rick & Jan  
Consos, John (deceased)  
Dimitrakakis, John & Alexis  
Donkar, John & Athena  
Druffner, Keith & Mary  
Eifert, David & April  
Foxhall, Chris & Liz  
Gasper, Bill & Margaret  
Gilbert, Rob & Carey  
Goolsby, Matthew & Karen  
Guano, Robert & Jennifer  
Hagan, Harald & Stamatia  
Hayes, Michael & Ann Costakis  
Henning, Robert & Anna  
Howell, Harriet  
Hutka, Steven & Linda  
Johnson, Jennie  
Kaloudis, Vasilis and Mary  
Kanellos, James  
Kefalas, Spiros  
Kefalas, Tasso & Laura  
Kefalas, Thalia  
Klock, Jackie  
Lambros, Angelo & Crystal  
Levantis, Alex & Melpo  
Lucher, David & Lynne  
Lytle, Archie & Florence  
Maheras, Tina  
Maniatis/Bakalis, Dimitrios & Visiliki  
Manos, Emanuel  
Manos, William & Margaret

Manolakis, Yianna  
Marianes, Bill & Audrey  
Marvos, Todd & Ann  
McCart, Al & Helen  
Melts, Johnny & Becky  
Milam, Bill & Mary  
Miller, Matthew & Athanasia  
Moissiadis, Nik & Argentina  
Panos, Nicolas & Teddie  
Pantazopoulos, Constantinos & Evelyn  
Pappas, Greg  
Pappas, Gus  
Pappas Mavraki, Christos & Pauline  
Patrick, John & Evon  
Perry, Michele  
Ponton, Marilyn  
Popa, Mihai & Heidi  
Powell, Father Barnabas & Presvytera Connie  
Powers, Pam  
Pryles, Victor & Suzi  
Ralston, Luke & Liz  
Robinson, Paula  
Ryan, Chad & Joanne  
Samaltanos, Mary  
Singleton, Kurt & Jen  
Sofikitis, Estelle  
Sofikitis, George & Anna  
Sparks, Dennis & Laura  
Sparks, Jacob  
Sperounis, Nicholas & Leila  
Tadros, Koko & Carol  
Theofilis, Gary & Barbara  
Thompson, Steven & Thalia  
Trainor, Anne & Edward  
Tzevelekos, Greg & Evie  
Tubbs, Brian & Jennifer  
Tyre, James & Sharon  
Vamvakias, Eleanor  
Vamvakias, Plutarch & Tina  
Vanerstrom, Len & Marina  
Waldron, Rusty & Christine  
Walters, Diane  
White Philip & Kathy  
Willis, Mike & Dora  
Wilson, Jacob & Katherine  
Zazanis, George & Thalia  
Zourzoukis, John & Mildred  
Kazazakas-Levandakis-Zukerino Bakery



Sts. Raphael, Nicholas & Irene  
Greek Orthodox Church



*We are an Intentional Orthodox Christian Community for North Georgia*