

SUNDAY OF ORTHODOXY MARCH 4TH, 2012



STs. RAPHAEL, NICHOLAS AND IRENE GREEK ORTHODOX CHURCH

**Rev. Fr. Barnabas Powell, Proistamenos
Paul Bilson, Psaltis**

**3074 Bethelview Road † Cumming GA 30040
(770) 781-5250 cell (770) 861-3544 www.stsrni.org**

We are an intentional Orthodox Christian Community for North Georgia!

WORSHIP

Fifth Eothinon/Tone - Plagal First

We are so very glad you have joined us today, and we pray you will be inspired and encouraged by your time with us.

The Orthodox worship service is an ancient and timeless expression of how people have loved, served and worshipped God for many centuries, but it may be a bit of a different experience for you. Please feel free to use a service book or not and simply allow the words of the service to wash over you.

The central act of our worship culminates in people receiving communion. This is a very special time for us all and we have some specific beliefs about our communion together. This is why we never impose this service on those who are not prepared or are not baptized Orthodox. This service may raise questions in your mind. Please feel free to ask Fr. Barnabas anything you wish after the service.

At the end of the service EVERYONE is invited to come forward and receive a portion of the "blessed bread" from Fr. Barnabas. No one should leave church "hungry!"

Know you are welcome and we are glad you are here.

May God bless you and your family.

Apolytikion in honor of Sts. Raphael, Nicholas & Irene

Having contended on Lesvos for the sake of Christ God, you have sanctified the island since the discovery of your sacred relics, O blessed ones; wherefore we honor you, O Godbearing Raphael, together with Nicholas and virgin Irene, as our divine protectors and intercessors with the Lord.

Prosforo: Is lovingly offered by the Prosforo Ministry Team

A second tray will be passed today for the Archbishop's Relief Fund to aid the people of Greece

Schedule for the Week

TODAY - 1 p.m.—Baptism of Douglas Paul Geertgens

TODAY, March 4th, 6 p.m.—Pan-Orthodox Vespers at Cathedral, Atlanta

Wed., March 7th, 10 a.m. - Bible Study Class "Call to Serve-Scriptures 101"

Wednesday, March 7th, 6:30 p.m. - Pre-sanctified Liturgy followed by Lenten Teaching of book DEFEATING SIN

Friday, March 9th, 6:30 p.m. - Salutations to the Theotokos

Saturday, March 10th, 5 p.m. - Great Vespers

Parish Council On Duty - Harald Hagan & David Chapman
Ushering Ministry - GOYA

ACOLYTES

James Blane, Nathan Frazier, Spiros Kefalas, Dean Pryles, Nicholas Pryles, Mike Manos, Giovanni Ray, Tommy Roberts, Mike Trainor, Connor Walters, Roney Walters, Thomas Miller and Christos Zourzoukis

TODAY WE REMEMBER

Sunday of Orthodoxy

Reading: For more than one hundred years the Church of Christ was troubled by the persecution of the Iconoclasts of evil belief, beginning in the reign of Leo the Isaurian (717-741) and ending in the reign of Theophilus (829-842). After Theophilus's death, his widow the Empress Theodora (celebrated Feb. 11), together with the Patriarch Methodius (June 14), established Orthodoxy anew. This ever-memorable Queen venerated the icon of the Mother of God in the presence of the Patriarch Methodius and the other confessors and righteous men, and openly cried out these holy words: "If anyone does not offer relative worship to the holy icons, not adoring them as though they were gods, but venerating them out of love as images of the archetype, let him be anathema." Then with common prayer and fasting during the whole first week of the Forty-day Fast, she asked God's forgiveness for her husband. After this, on the first Sunday of the Fast, she and her son, Michael the Emperor, made a procession with all the clergy and people and restored the holy icons, and again adorned the Church of Christ with them. This is the holy deed that all we the Orthodox commemorate today, and we call this radiant and venerable day the Sunday of Orthodoxy, that is, the triumph of true doctrine over heresy.

Resurrectional Apolytikion in the Plagal of the First Tone: Let us worship the Word who is unoriginate * with the Father and the Spirit, and from a Virgin was born * for our salvation, O believers, and let us sing His praise. * For in His goodness He was pleased * to ascend the Cross in the flesh, and to undergo death, * and to raise up those who had died, * by His glorious Resurrection.

Apolytikion in the Second Tone: We worship Thine immaculate icon, O Good One, asking the forgiveness of our failings, O Christ our God; for of Thine own will Thou wast well-pleased to ascend the Cross in the flesh, that Thou mightest deliver from slavery to the enemy those whom Thou hadst fashioned. Wherefore, we cry to Thee thankfully: Thou didst fill all things with joy, O our Saviour, when Thou camest to save the world.

Seasonal Kontakion in the Plagal of the Fourth Tone: To you, Theotokos, invincible Defender, having been delivered from peril, I, your city, dedicate the victory festival as a thank offering. In your irresistible might, keep me safe from all trials, that I may call out to you: "Hail, unwedded bride!"

Resurrectional Kontakion in the Plagal of the First Tone: You descended to Hades, my Savior, and shattered its gates, as the Almighty. As Creator, You raised the dead with yourself, and smashed the sting of death, O Christ. You freed Adam from the curse, O Lover of humanity. Therefore we all cry out to You, Save us, O Lord.

WE ALSO REMEMBER

**Gerasimos the Righteous of Jordan
Paul & his sister Juliana and their Companions
Daniel, Prince of Moscow**

Please pray for those faithful who are currently in need of our most fervent intercessions:
**Albie, Andrew, Archie, Bill, Bill, Carrie, Demetra, Dina, Donna, Efthymios, Elaine,
Elizabeth, Christina, Heidi, Igli, James, Jerry, Joe, Maria, Michael, Nomiki, Oni,
Paul, Peter, Sarah, Taki, Tara and Violeta**

EPISTLE READING

The Reading is from St. Paul's First Letter To the Hebrews 11:24-26, 32-40



Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated -- of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Α Ω

Ἀδελφοί, πίστει Μωϋσῆς μέγας γενόμενος ἠρνήσατο λέγεσθαι υἱὸς θυγατρὸς Φαραώ, μᾶλλον ἐλόμενος συγκακουχεῖσθαι τῷ λαῷ τοῦ θεοῦ ἢ πρόσκαιρον ἔχειν ἀμαρτίας ἀπόλαυσι· μείζονα πλοῦτον ἠγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὄνειδισμόν τοῦ Χριστοῦ· ἀπέβλεπεν γὰρ εἰς τὴν μισθαποδοσίαν. Καὶ τί ἔτι λέγω; Ἐπιλείπει γὰρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμψών καὶ Ἰεφθάε, Δαβὶδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν· οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, ἐιργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἐκλιναν ἀλλοτριῶν. Ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπίρσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον· περιήλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι· ὧν οὐκ ἦν ἄξιος ὁ κόσμος· ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσιν καὶ σπηλαιαῖς καὶ ταῖς ὄποις τῆς γῆς. Καὶ οὗτοι πάντες, μαρτυρηθέντες διὰ τῆς πίστεως, οὐκ ἔκομίσαντο τὴν ἐπαγγελίαν, τοῦ θεοῦ περὶ ἡμῶν κρείττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσιν.

GOSPEL READING

The Reading is from John 1:43-51



At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

Α Ω

Τῷ καιρῷ ἐκείνῳ, ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν εἰς τὴν Γαλιλαίαν· καὶ εὗρισκει Φίλιππον καὶ λέγει αὐτῷ· ἀκολούθει μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. εὗρισκει Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ· ὃν ἔγραψε Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφηταί, εὐρήκαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναὴλ· ἐκ Ναζαρέτ δύναται τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος· ἔρχου καὶ ἴδε. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναὴλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· ἴδε ἀληθῶς Ἰσραηλίτης, ἐν ᾧ δόλος οὐκ ἔστι. λέγει αὐτῷ Ναθαναὴλ· πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· πρὸ τοῦ σε Φίλιππον φωνῆσαι, ὄντα ὑπὸ τὴν συκὴν εἰδόν σε. ἀπεκρίθη Ναθαναὴλ καὶ λέγει αὐτῷ· ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ Θεοῦ, σὺ εἶ ὁ βασιλεὺς τοῦ Ἰσραὴλ. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶπόν σοι, εἰδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψει. καὶ λέγει αὐτῷ· ἀμὴν ἀμὴν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεωγῆτα, καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

MARCH LENTEN SERVICES

Mar.	4th	Sunday	Sunday of Orthodoxy 8:45 a.m. Orthros 10 a.m. Divine Liturgy 6 p.m. Pan-Orthodox Vespers @Cathedral
	7th	Wednesday	6:30 p.m. Pre-Sanctified Liturgy followed by Lenten Teaching on book DEFEATING SIN
	9th	Friday	6:30 p.m. Salutations to Theotokos
	10th	Saturday	5 p.m. Great Vespers
	11th	Sunday	Sunday of St. Gregory Palamas 8:45 a.m. Orthros 10 a.m. Divine Liturgy
	14th	Wednesday	6:30 p.m. Pre-Sanctified Liturgy followed by Lenten Teaching on book DEFEATING SIN
	16th	Friday	6:30 p.m. Salutations to Theotokos
	18th	Sunday	Sunday of the Holy Cross 8:45 a.m. Orthros 10 a.m. Divine Liturgy
	21st	Wednesday	6:30 p.m. Pre-Sanctified Liturgy followed by Lenten Teaching on book DEFEATING SIN
	23rd	Friday	6:30 p.m. Salutations to Theotokos
	24th	Saturday	5 p.m. Great Vespers for the Annunciation at the Cathedral, Atlanta
	25th	Sunday	Feast of the Annunciation 8:45 a.m. Orthros 10 a.m. Divine Liturgy
	28th	Wednesday	6:30 p.m. Pre-Sanctified Liturgy followed by Lenten Teaching on book DEFEATING SIN
	30th	Friday	6:30 p.m. Akathist to Theotokos

ANNOUNCEMENTS

Baptism of Douglas Paul Geertgens

Paul & Caroline Geertgens, along with Kosta & Carolyn Bozzuto, invite the Sts. RNI Family to witness the baptism of Douglas Paul on Today, March 4th, at 1 p.m. at Sts. RNI.

A light lunch will be served in the Blue House during coffee hour prior to the service.

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PAN-ORTHODOX VESPERS

Today, March 4th - Sunday of Orthodoxy

6 p.m. - Annunciation Cathedral, Atlanta

Fr. John Chryssavgis, Archdeacon of the Patriarchate, will be the special speaker on being Grateful for the Gift of Orthodoxy.

All are invited.

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LENTEN BOOK STUDY



Continuing each Wednesday, immediately following Vespers, we will have a Book Study based on

Fr. Joseph Huneycutt's book

Defeating Sin.

The book will be available in the Gift Shop.

All are invited to attend.

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♪♪♪♪♪

“MAKE A JOYFUL NOISE UNTO THE LORD”

All those interested in a choir for Sts. RNI, please join Marie Chapman at the church on Tuesday, March 6th, at 6:45 p.m. to discuss the possibility.

Please bring any music or books you might have and we will work from there.

ANNOUNCEMENTS

PHILOPTOCHOS NEWS

General Meeting - THURSDAY, 3/22, 7 P.M., Blue House

2012 Membership Drive

Philoptochos is not just for ladies anymore — gentlemen are more than welcome to join and take part in the philanthropic endeavors of the Philoptochos organization.

So, ladies & gentlemen, please join (or renew your membership) for 2012. See Barbara Alexiou, Membership Chair or any of the Philoptochos Officers (Anne Trainor, Marie Chapman, Ginny Kostulakos, Harriet Howell, Gigi Ray)

Pascha Bake Sale — Tsoureki, Baklava, Galatouboureko & Kou-rambiedes are being sold for the Easter Holiday. Place your order with Ginny Kostulakos (678-807-7167 or wordscan49@att.net) or Marie Chapman (770-205-7220 or mommystargater@comcast.net)

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With the Blessings of

His Eminence Metropolitan Alexis

The Metropolis of Atlanta Philoptochos

Cordially invites you to join us to support

The National Philoptochos Society Center of Philanthropy

“Opening of the Doors Lunch”

Guest Speaker: Alicia Phillipps, Atlanta Philanthropist & President,

Community Foundation for Greater Atlanta

Saturday, March 17th, 2012 - \$60 donation

10:30 a.m. Fellowship - 11:30 a.m. Lunch

Druid Hills Golf Club—740 Clifton NE Road, Atlanta

All proceeds benefit the Center of Philanthropy

Contact

Valine Georgeson at 404-872-0451 or

Joanna Snider at 404-378-1826

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PROSFORO MINISTRY

Prosforo baking will take place on **Friday, March 9th**. All are welcome to come and assist in the baking. Contact Stamatia Hagan for more info at mamma2maria@aol.com or 770-315-4530

ANNOUNCEMENTS

Book Club

Just in time for Lent, the inaugural book will be The Mountain of Silence by Dr. Kyriacos C. Markides. In story-telling fashion, Dr. Markides gives us the opportunity to ask every day questions with Father Maximos, a monk of Mount Athos. Their conversations on Orthodox prayer, teachings, history are very engaging and easy to understand. The book club will meet at church on Saturday evening following Great Vespers. If you are interested in coming, please contact Lisa Boston and let her know which day works best for you. This is also a great time to read the book because Dr. Markides will be coming to the Cathedral on March 24th! We will be beginning in two weeks. Contact Lisa Boston at myakunda@yahoo.com or 770-826-1212.



MEN'S BREAKFAST

Friday, March 9th, 7-8 a.m.

Fagan's Biscuit Barn - 141 & Sharon Road

All men are invited.



St. Stephen's Camp

St. Stephen's Camp registration is now open. Please see the attached flyer for details and the registration link. I need to have a list of participants, so please let me know when you have registered. Camp sells out very quickly, so please register soon.

We will have fundraisers soon that will help off-set the cost of camp. In the meantime, you will need register and pay 50%.

Cumming usually goes the first session, but you are free to go to any of the sessions.

Our theme this year is "I AM a temple of the Living God."

SENIOR'S Week: June 24-30, 2012

Session I: July 1-7, 2012

Session II: July 8-14, 2012

Session III: July 15-21, 2012

Session IV: July 22-28, 2012

ATTENTION RISING AND GRADUATED SENIORS!!! (CLASSES OF 2012 AND 2013)

You requested it! So now here it is! A week of camp JUST FOR YOU!

Senior week will feature off-site trips, activities and discussions that are just for you as you prepare to enter college!

Rising seniors (class of 2013), you may attend BOTH SENIOR week and your regular week of St. Stephen's Camp for a discounted price! \$80 discount.

SENIOR WEEK will take place June 24-30, 2012!

Camper Registration opens March 1st online at the following link: <https://thrive.activenetwork.com/Reg4/Form.aspx?IDTD=3107661&RF=3009756&mode=0>

Counselor and Staff applications are currently being accepted online at:

<https://thrive.activenetwork.com/Reg4/Form.aspx?IDTD=3107661&RF=3009757&mode=0>

ANNOUNCEMENTS



The Family Life Ministry of
The Greek Orthodox Metropolis of Atlanta
presents
Ss. Joachim & Anna
FAMILY RETREAT 4
“Oasis in the Desert”

March 30th – April 1st, 2012
Diakonia Retreat Center, Salem, SC
\$100 per Adult; \$50 per Youth (7-18 yrs);
6 & Under are Free. (\$300 max. per family)
(Scholarships are available; please contact
Paula Marchman at: paulamarchman@yahoo.com)
Click Here for Online Registration:
[https://thrive.activenetwork.com/Reg4/Form.aspx?
IDTD=3107661&RF=6809041&mode=0](https://thrive.activenetwork.com/Reg4/Form.aspx?IDTD=3107661&RF=6809041&mode=0)



STS. RNI GREEK SCHOOL

For more information for Greek School at Sts. RNI, please email Tasso & Laura Kefalas at HellenicStudies@strni.org

Greek School

Every Wednesday at 6:30 p.m. - Adult & Children Classes
Next Class - Wednesday, March 7th

NO GREEK SCHOOL CLASSES DURING HOLY WEEK (April 11th cancelled)

Thank you,
Hellenic Studies Ministry Team



CENTRAL CONFERENCE DISTRICT ORATORICAL FESTIVAL

Holy Transfiguration, Marietta
Saturday, March 31st, 2012
Elene Catrakilis
Central Conference District Chairperson
678-481-6883

ANNOUNCEMENTS

December 2011/January February 2012

Income / Expense Summary

<u>Month</u>	<u>Income</u>	<u>Expense</u>	<u>Diff +/-</u>
December	\$25,090.97	\$25,098.00	(\$ 7.03)
January	\$30,495.37	\$25,286.72	\$ 5,208.65
February	\$25,525.29	\$21,359.52	\$ 4,165.77
Totals	\$81,111.63	\$71,744.24	\$ 9,367.39

FELLOWSHIP HOUR

Our 2011-2012 Fellowship Hour Donation Campaign has begun. We hope you have enjoyed the refreshments provided over the past year and will continue to support the Fellowship Committee's efforts to serve you each Sunday.

For the 2011-2012 year, donations have been made by the following families:

Andropoulos
Birozes
Bozzuto
Chapman
Chihlas
Doulgerakis
Druffner
Johnson
Jordan
Kanellos
Kefalas
Klock
Kostulakos

Koulouvaris
Livaditis
Lytle
Manos
Mavros
McCart
Melts
Milam
Miller
Moissiades
Morris
Panos
Pappas

Patrick
Pardinas
Philoptochos
Pournaras
Powell
Pryles
Ray
Sulyma
Trainor
Willis

2012 PARISH COUNCIL

Dennis Kostulakos (President), John Patrick (Vice President), Paul Ray (Secretary),
Vic Pryles (Treasurer), David Chapman, Harald Hagen ,
Harriet Howell, Florence Lytle and Mary Roberts

To date the 80 stewards below have returned
Stewardship Commitment Cards for 2012.
Well done, Good and Faithful Servants!
Total Pledges to Date: \$156,969.76 - Average Pledge: \$1,962.12



Nicholas & Varvara Alexiou	Harry & Tina Maheras
Jim & Angie Andropoulos	Emanuel Manos
Richard & Sophia Bethune	William & Margaret Manos
Paul & Elaine Bilson	Riley & Elizabeth Marvos
Anthony & Mary Birozes	Al & Helen McCart
Renee Birozes	Johnny & Becky Melts
Katherine Blanos	Bill & Mary Milam
Jordan & Lisa Boston	Matt & Athena Miller
Niko & Helen Bouboulis	Nik Moissiades
Kosta & Carolyn Bozzuto	Patricia Morris
Talia Bruno	Nick & Teddie Panos
Athena Catapano	Constantinos & Evelyn Pantazopoulos
David & Marie Chapman	Gus & Albie Pappas
Grace Chihlas	John & Evon Patrick
Julie Chokos	Lawson & Susan Plummer
Arthur Costakis	Mihai & Heidi Popa
Jamie Crosno	Fr. Barnabas & Pres. Connie Powell
Dean & Jenny Demos	Pam Powers
Wesley & Donna Dennison	Vic & Suzi Pryles
Keith & Mary Druffner	Paul & Gigi Ray
Quay & Trissie Farr	Earl & Marina Raymong
Chris & Liz Foxhall	David & Mary Roberts
Dan & Sonia Frazier	Jimmy & Pat Roney
Paul & Caroline Geertgens	Bill & Debbie Sarandis
Robert & Jennifer Guano	Dina Sarandis
Kevin & Allison Hammond	Taka & Kathryn Shoji
Christine Hatcher	Eric & Donna Smith
Michael & Ann Hayes	George & Anna Sofikitis
Harriet Howell	Stamatia (Estelle) Sofikitis
Mark & Jennie Johnson	Dennis & Laura Sparks
Eleni Jordan	Robert & Alexis Sulyma
Bill & Mary Kaloudis	Tohotmos & Carol Tadros
Jim Kanellos	Mike & Estelle Theodosion
Tasso & Laura Kefalas	Nikolaos & Eva Thrasivoulou
Jackie Klock	Ed & Anne Trainor
Dennis & Ginny Kostulakos	James & Jane Vlahos
Louis & Dianne Koulouvaris	Plutarch & Tina Vamvakias
Leon & Frances Lopez	Tim & Diane Walters
Archie & Florence Lytle	Steve & Smara Wolff
Connie Machoudy	Sam & Katherine Yalanzon

Saints Raphael, Nicholas & Irene Greek Orthodox Church

Our Vision & Mission

Our *vision* as Saints Raphael, Nicholas & Irene Greek Orthodox Church is to grow as a family in Christ.
Our *mission* as a Greek Orthodox Church is to serve God and neighbor, strengthen the family and reach out to the community.