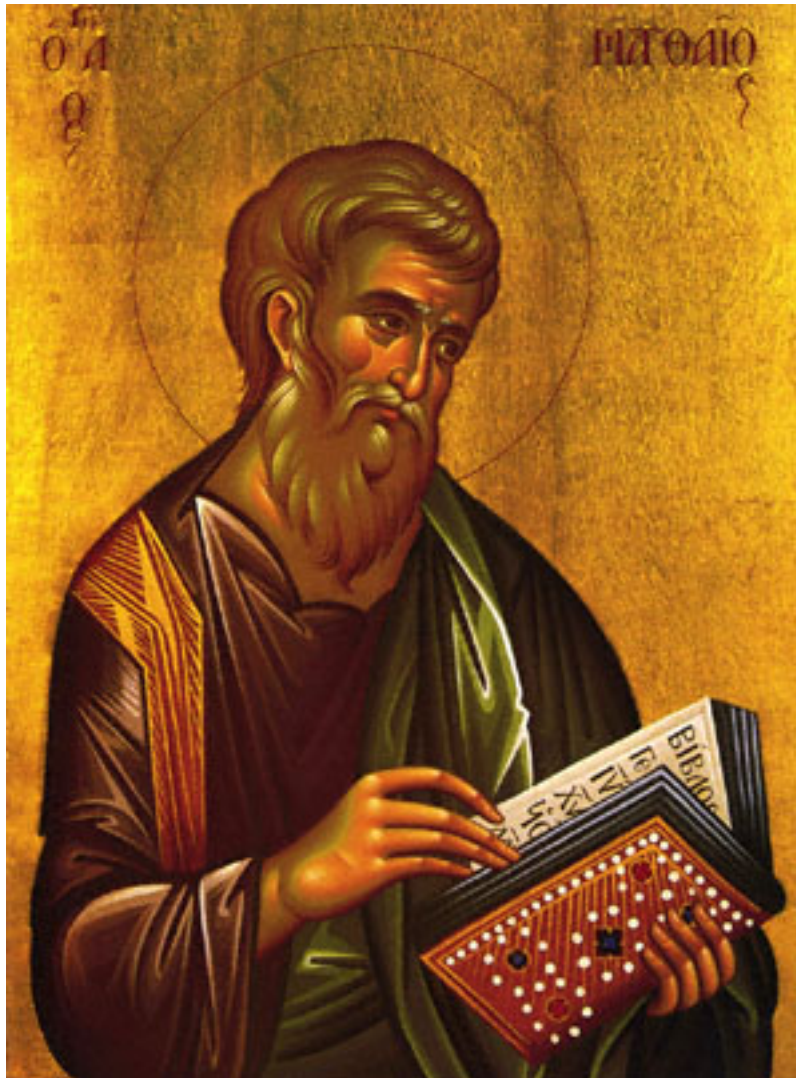


SAINTS RAPHAEL, NICHOLAS, & IRENE GREEK ORTHODOX CHURCH

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[facebook.com/Sts Raphael, Nicholas and Irene Greek Orthodox Church](https://www.facebook.com/StsRaphaelNicholasandIreneGreekOrthodoxChurch)
Read our daily devotionals at www.FaithEncouraged.org

November 15, 2015
8TH SUNDAY OF LUKE





8th Sunday of Luke

On This day, we also Commemorate:
Guria, Shamuna, & Habib, Martyrs & Confessors of Edessa
Thomas, Archbishop of Constantinople



DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

Apolytikion for St. Raphael in the First Tone

*To the offspring of Ithaca, the pride and joy of Lesvos, * monastic martyrs' glory, let us offer to Raphael our songs of praise; * for lately he appeared, and pours out cures and healings to us all. * Inexplicably he appears to believers, both in dreams and awake, who cry: * Glory to Christ who gave you His might. * Glory to Him who gave you miracles. * Glory to Him who through you fulfills our prayerful requests.*

Apolytikion for St. Raphael in the Fourth Tone

*Because of the finding of your holy relics, wise one, * the Island of Lesvos has been filled fully with the grace, * which God richly gave to you. * You, O devout martyr Raphael, paradoxically * appeared to many people, and you grant cures and healings. * And therefore we the faithful re-joice in all your miracles.*

Apolytikion in honor of Sts. Raphael, Nicholas & Irene

Having contended on Lesvos for the sake of Christ God, you have sanctified the island since the discovery of your sacred relics, O blessed ones; wherefore we honor you, O Godbearing Raphael, together with Nicholas and virgin Irene,

Singers and Chanters: Anthony Birozes, David Boyd, Marie Chapman, Emily Christy, Maria Hagen, Lynn Lucher, Jimmy Smith

Resurrectional Apolytikion in the Grave Tone:

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrh-bearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy.

Apolytikion for the Martyrs in the Plagal of the First Tone:

You have given us the miracles of Your holy Martyrs as an impregnable wall, O Christ our God. At their entreaties, frustrate the plots of enemy nations, and strengthen our government, for You alone are good and love humanity.

Seasonal Kontakion in the Fourth Tone:

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

as our divine protectors and intercessors with the Lord.



EPISTLE READING

St. Paul's Letter to the Ephesians 2:14-22

Prokeimenon. Grave Mode.

Psalm 28.11,1

The Lord will give strength to his people.

Verse: Bring to the Lord, O sons of God, bring to the Lord honor and glory.

BRETHREN, Christ is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

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Ἀδελφοί, Χριστός ἐστὶν ἡ εἰρήνη ἡμῶν, ὁ ποιήσας τὰ ἀμφότερα ἓν, καὶ τὸ μεσότοιχον τοῦ φραγμοῦ λύσας, τὴν ἔχθραν ἐν τῇ σαρκὶ αὐτοῦ, τὸν νόμον τῶν ἐντολῶν ἐν δόγμασιν, καταργήσας· ἵνα τοὺς δύο κτίσῃ ἐν ἑαυτῷ εἰς ἓνα καινὸν ἄνθρωπον, ποιῶν εἰρήνην, καὶ ἀποκαταλλάξῃ τοὺς ἀμφοτέρους ἐν ἐνὶ σώματι τῷ θεῷ διὰ τοῦ σταυροῦ, ἀποκτείνας τὴν ἔχθραν ἐν αὐτῷ· καὶ ἐλθὼν εὐηγγελίσατο εἰρήνην ὑμῖν τοῖς μακρὰν καὶ τοῖς ἐγγύς· ὅτι δι' αὐτοῦ ἔχομεν τὴν προσαγωγὴν οἱ ἀμφοτέροι ἐν ἐνὶ πνεύματι πρὸς τὸν πατέρα. Ἄρα οὖν οὐκέτι ἐστὲ ξένοι καὶ πάροικοι, ἀλλὰ συμπολίται τῶν ἁγίων καὶ οἰκεῖοι τοῦ θεοῦ, ἐποικοδομηθέντες ἐπὶ τῷ θεμελίῳ τῶν ἀποστόλων καὶ προφητῶν, ὄντος ἀκρογωνιαίου αὐτοῦ Ἰησοῦ Χριστοῦ, ἐν ᾧ πᾶσα οἰκοδομὴ συναρμολογουμένη αὖξαι εἰς ναὸν ἅγιον ἐν κυρίῳ, ἐν ᾧ καὶ ὑμεῖς συνοικοδομεῖσθε εἰς κατοικητήριον τοῦ θεοῦ ἐν πνεύματι.



GOSPEL READING

The Gospel of Luke 10:25-37

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise".

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Τῷ καιρῷ ἐκείνῳ, νομικός τις ἀνέστη ἐκπειράζων αὐτὸν καὶ λέγων· διδάσκαλε, τί ποιήσας ζωὴν αἰώνιον κληρονομήσω; ὁ δὲ εἶπε πρὸς αὐτόν· ἐν τῷ νόμῳ τί γέγραπται; πῶς ἀναγινώσκεις; ὁ δὲ ἀποκριθεὶς εἶπεν· ἀγαπήσεις Κύριον τὸν Θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου καὶ ἐξ ὅλης τῆς ἰσχύος σου καὶ ἐξ ὅλης τῆς διανοίας σου, καὶ τὸν πλησίον σου ὡς σεαυτόν· εἶπε δὲ αὐτῷ· ὀρθῶς ἀπεκρίθης· τοῦτο ποίει καὶ ζήσῃ. ὁ δὲ θέλων δικαιοῦν ἑαυτόν εἶπε πρὸς τὸν Ἰησοῦν· καὶ τίς ἐστὶ μου πλησίον; ὑπολαβὼν δὲ ὁ Ἰησοῦς εἶπεν· ἄνθρωπός τις κατέβαινεν ἀπὸ Ἱερουσαλὴμ εἰς Ἱεριχῶ, καὶ λησταῖς περιέπεσεν· οἱ καὶ ἐκδύσαντες αὐτὸν καὶ πληγὰς ἐπιθέντες ἀπῆλθον ἀφέντες ἡμιθανῆ τυγχάνοντα. κατὰ συγκυρίαν δὲ ἱερεὺς τις κατέβαινεν ἐν τῇ ὁδῷ ἐκείνῃ, καὶ ἰδὼν αὐτὸν ἀντιπαρῆλθεν. ὁμοίως δὲ καὶ Λευίτης γενόμενος κατὰ τὸν τόπον, ἐλθὼν καὶ ἰδὼν ἀντιπαρῆλθε. Σαμαρεῖτης δὲ τις ὁδεύων ἦλθε κατ' αὐτόν, καὶ ἰδὼν αὐτὸν ἐσπλαγχνίσθη, καὶ προσελθὼν κατέδησε τὰ τραύματα αὐτοῦ ἐπιχέων ἔλαιον καὶ οἶνον, ἐπιβιάσας δὲ αὐτὸν ἐπὶ τὸ ἴδιον κτῆνος ἤγαγεν αὐτὸν εἰς πανδοχεῖον καὶ ἐπεμελήθη αὐτοῦ· καὶ ἐπὶ τὴν αὔριον ἐξελθὼν, ἐκβαλὼν δύο δηνάρια ἔδωκε τῷ πανδοχεῖ καὶ εἶπεν αὐτῷ· ἐπιμελήθητι αὐτοῦ, καὶ ὃ τι ἂν προσδαπανήσης, ἐγὼ ἐν τῷ ἐπανέρχεσθαί με ἀποδώσω σοι. τίς οὖν τούτων τῶν τριῶν πλησίον δοκεῖ σοι γεγονέναι τοῦ ἐμπεσόντος εἰς τοὺς ληστές; ὁ δὲ εἶπεν· ὁ ποιήσας τὸ ἔλεος μετ' αὐτοῦ. εἶπεν οὖν αὐτῷ ὁ Ἰησοῦς· πορεύου καὶ σὺ ποίει ὁμοίως.

*Welcome to all visitors who are worshiping with us this morning.
Please join us for Fellowship Hour afterwards at the Blue House.*

Father Barnabas is available to hear confession every Wednesday either before or after Vespers and by appointment. Please call or email the church office to request a time to meet with Father and avail yourself to this healing divine mystery of the Church.

Please call the Church office for more information:
(770) 781-5250.

TODAY, Nov 15 **8th Sunday of Luke**
Nativity Fast Begins
8:45 a.m. Orthos
10:00 a.m. Divine Liturgy

Sunday School Children will be dismissed for class immediately after Communion

Wed., Nov. 18 **10:00 a.m. -Bible Study**
(Library)
6:30 p.m. - Vespers

Sat., Nov. 21 **8:45 a.m. Orthos**
10:00 a.m. Divine Liturgy
For the Entrance of the
Theotokos into the Temple

Please see Events Calendar and Announcements at the front desk for more information on church activities.

For Today:

Ushers: David Chapman/Helen McCart
Welcoming Ministry: Jan Christy
Fellowship Hosted by Fellowship Ministry

Parish Council of 2015: John Patrick, President; Harald Hagen, Vice President; David Chapman, Secretary; Chris Foxhall, Treasurer; Anthony Birozes, Kosta Bozzuto, Marie Chapman, Helen McCart, Johnny Melts, Greg Pappas, Plutarch Vamvakias, Len Vanerstrom

Acolytes: Jacob and Jimmy Atkinson, David Druffner, Mike & Peter Jordanopolos, Spiro Kefalas, Christos Kaloudis, Thomas Miller, Jacob Sparks, Mike Trainor, Alex & Niko Tzevelekos, Christos Zourzoukis
Senior Acolytes: Johnny Melts, Mike Manos, Dean Pryles

Please say a special prayer for the following

Individuals: J. Andropoulos, Bill, A. Dukas, J. Havins, V. Jones, D. Lucher, Maryann, T. Marvos, D. Sarandis, and S. and K. Yalanzon

Friendly Reminder: The Orthodox Church practices "close" communion. This means only Orthodox Christians who have properly prepared to receive the Eucharist should approach the Chalice at communion. If you have any questions, please see Fr. Barnabas after service.



Sts. Raphael, Nicholas & Irene
Greek Orthodox Church



*We are an Intentional Orthodox Christian Community for
North Georgia*

Stewardship Commitment for 2015—94

George & Maria Andros
Jim & Angie Andropoulos
Sandy & Julie Athenson
Tori Avery
Deane & Stephen Barnard
Anthony & Mary Birozes
Mabel Antigone Birozes
Renee Birozes
Lisa Boston
Deborah Bowen
David & Michelle Boyd
Kosta & Carolyn Bozzuto
Maria & Sean Carney
Athena Catapano
David & Marie Chapman
Russell & Chyrise Chason
Julie Chokos
Giles & Emily Christie
Rick & Jan Christy
Connie Condos
John & Shelia Consos
John & Athena Donkar
Keith & Mary Druffner
Quay & Trissie Farr
Chris & Liz Foxhall
Bill & Hayley Fulbright
Bill & Margaret Gasper
Rob & Carey Gilbert
Robert & Jennifer Guano
Harald & Stamatia Hagen
Michael & Ann Costakis Hayes
Robert & Ana Henning
Harriet Howell
Steven & Linda Hutka
Melanie & Panagiotis Jordanopaulos
Jennie Johnson
Vasilios & Mary Kaloudis
Jim Kanellos
Tasso & Laura Kefalas
Soula Levendakis &
Theodoros Kazazakis
Alex & Melpo Levantis
Leon & Frances Lopez
David & Lynne Lucher
Archie & Florence Lytle
Tina Maheras
Bill & Margaret Manos
Bill & Audrey Marianes

Todd & Ann Marvos
Al & Helen McCart
Johnny & Becky Melts
George Mermigkas-Georgia Loupeti
Bill & Mary Milam
Matt & Athena Miller
Nikolaos Moissiadis & Family
Patricia Morris
Peter & Jamie Nunn
Nick & Teddie Panos
Constantinos & Evelyn Pantazopoulos
Greg Pappas
Gus Pappas
Tom and Lillian Pappas
John & Evon Patrick
Michele Perry
Mihai & Heidi Popa
Fr. Barnabas & Pres. Connie Powell
Pam Powers
Vic & Suzi Pryles
Luke and Liz Ralston
Marina Raymond
Aftan Romanczak
Mary Samaltanos
Dina Sarandis
Takanori & Kathryn Shoji
Effie Skiouris
James Smith
Estelle Sofikitis
George & Anna Sofikitis
Dennis & Laura Sparks
O'Brien Statham
James Stockdill
Koko & Carol Tadros
Steven & Thalia Thompson
Nick & Eva Thrasivoulou
Ed & Anne Trainor
Greg & Evie Tzevelekos
Eleanor Vamvakias
Plutarch & Tina Vamvakias
Len Vanerstrom
Rusty & Christine Waldron
Tim & Diane Walters
Jacob & Katherine Wilson
Katherine & Sam Yalanzon
George & Thalia Bruno Zazanis
John and Mildred Zourzoukis